| en e | The second secon | and approximate the state of the same of t | m.e., g = = 000 00 00 00 00 00 00 00 00 00 00 0 | |
|---|--|--|---|----------------|
| No. C 93501 | Due no later than October 31, 2007 Annual Report Form | | 2. Registered Agent and Office NO PO BOX JAMES M. MILLER | |
| Return to: SECRETARY OF STATE 450 NORTH FOURTH STREET PO BOX 83720 BOISE, ID 83720-0080 | J. Mailing Address - Correct in this J. M. MILLER ENTERPRISES, INC. JAMES M. MILLER PO BOX 1 FILER, ID 83328 | box, if applicable **** | 4472 N 2100 E FILER, ID 83328 3. New Registered A | gent Signature |
| NO FILING FEE IF RECEIVED BY DUE DATE | mes and Business Addresses of P | resident, Secretar | y and Directors. | |
| Office held Name | Street or P.O. Address | City | State | <u>Zip</u> |
| PRESIDENT JAMES M. | MILLER 4472N 2100E | FIVER | FO | 83328 |
| | | | | |
| | | | · · · · · · · · · · · · · · · · · · · | |
| 5. Organized Under the Laws of: IDAHO C 93501 | 6. Signature Name Printed) | M. Miller M. Miller | Date 2/ | 14/07 DES |
| Issued 08/02/2007 | Do Not Tape | | 200 | 710000980 |