| No. <b>W 83224</b> Return to:  |           | Due no later than Apr 30, 2013 Annual Report Form   |                                    | Registered Agent and Address (NO PO BOX)     CORPORATION SERVICE COMPANY            |       |         |             |
|--|-----------|---|------------------------------------|---|-------|---------|-------------|
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  NO FILING FEE IF RECEIVED BY DUE DATE |           | 1. Mailing Address: Correct in this box if needed.  U.S. IMAGING NETWORK LLC  MANISH SHAH  733 THIRD AVENUE  11TH FLOOR  NEW YORK NY 10017  USA |                                    | 12550 W EXPLORER DR STE 100 BOISE ID 83713 USA  3. New Registered Agent Signature:* |       |         |             |
|  |           |   | of at least one Member or Manager. |   |       |         |             |
| Office Held  | Name      |   | Street or PO Address               | City  | State | Country | Postal Code |
| MANAGER  | JOHN T MC | OORE  | 733 THIRD AVENUE 11TH FLOOR        | NEW YORK  | NY    | USA     | 10017       |
| 5. Organized Under the Laws of:  |           | 6. Annual Report must be signed.*   |                                    |   |       |         |             |
| DE<br>W 83224  |           | Signature: Manish Shah  |                                    | Date: 03/04/2013  |       |         |             |
|  |           | Name (type or print): Manish Shah   |                                    | Title: Associate General Counsel  |       |         |             |
| Processed 03/04/2013   |           | Electronically provided signatures are accepted as original signatures.   |                                    |   |       |         |             |