

|                                                                                                                                                        |                |                                                                                                                                                 |       |                                                    |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------|-------|----------------------------------------------------|---------|-------------|--|
| No. <b>C 196448</b>                                                                                                                                    |                | <b>Due no later than Nov 30, 2017</b>                                                                                                           |       | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>1. Mailing Address: Correct in this box if needed.</b><br>LARRY WILLIAMS TRUCKING, INC.<br>LARRY WILLIAMS<br>16574 STAR RD<br>NAMPA ID 83687 |       | LARRY WILLIAMS<br>16574 STAR RD<br>NAMPA ID 83687  |         |             |  |
|                                                                                                                                                        |                |                                                                                                                                                 |       | 3. <u>New</u> Registered Agent Signature:*         |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                |                                                                                                                                                 |       |                                                    |         |             |  |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                            | City  | State                                              | Country | Postal Code |  |
| SECRETARY                                                                                                                                              | LORI WILLIAMS  | 16574 STAR ROAD                                                                                                                                 | NAMPA | ID                                                 | USA     | 83687       |  |
| PRESIDENT                                                                                                                                              | LARRY WILLIAMS | 16574 STAR ROAD                                                                                                                                 | NAMPA | ID                                                 | USA     | 83687       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 196448</b>                                                                                          |                | 6. Annual Report must be signed.*<br>Signature: lori williams<br>Name (type or print): lori williams<br>Date: 11/07/2017<br>Title: secretary    |       |                                                    |         |             |  |
| Processed 11/07/2017                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                       |       |                                                    |         |             |  |