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|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------------------------------------------------------------------------------------------------------|-------------|--------------|------------|
| <b>No. C 90132</b>                                                                                                                                              | <b>Due no later than August 31, 2005</b><br><b>Annual Report Form</b>                                                                                    |                   | 2. Registered Agent and Office <b>NO PO BOX</b>                                                          |             |              |            |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>         RECEIVED BY DUE DATE</b> | 1. Mailing Address - Correct in this box, if applicable<br><br>FINISH LINE, INCORPORATED<br>STANLEY V. BUCKLEY<br>112 NORTH 450 EAST<br>RUPERT, ID 83350 |                   | STANLEY V. BUCKLEY<br>2ND & F STREET<br>RUPERT, ID 83350<br><br>3. <u>New</u> Registered Agent Signature |             |              |            |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.                                                                      |                                                                                                                                                          |                   |                                                                                                          |             |              |            |
|                                                                                                                                                                 | <u>Office held</u>                                                                                                                                       | <u>Name</u>       | <u>Street or P.O. Address</u>                                                                            | <u>City</u> | <u>State</u> | <u>Zip</u> |
|                                                                                                                                                                 |                                                                                                                                                          | Stan Buckley      | 112 N 450 E                                                                                              | Rupert      | Idaho        | 83350      |
|                                                                                                                                                                 | Vice Pres                                                                                                                                                | Dean Condie       | 2017 H Street                                                                                            | Rupert      | Idaho        | 83350      |
|                                                                                                                                                                 | Sec                                                                                                                                                      | Debra Condie      | 2017 H Street                                                                                            | Rupert      | Idaho        | 83350      |
|                                                                                                                                                                 | Board Member                                                                                                                                             | Denise Buckley    | 112 N 450 E                                                                                              | Rupert      | Idaho        | 83350      |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 90132                                                                                                         | 6. Signature <u>Stanley Buckley</u>                                                                                                                      |                   | Date <u>6/28/05</u>                                                                                      |             |              |            |
| Name <small>(Typed or Printed)</small> <u>Stanley Buckley</u>                                                                                                   |                                                                                                                                                          | Title <u>Pres</u> |                                                                                                          |             |              |            |

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