

ISSUED JULY 1, 1989

|                                                                                                                                                              |                                                                                    |                                                                                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| No. 61493                                                                                                                                                    | Idaho Corporation Annual Report Form                                               | 2. Registered Agent and Office                                                      |
| Return To<br><br>Secretary of State<br>Room 203, Statehouse<br>Boise, ID 83720<br><br>RECEIVED<br><br>SEC. OF STATE<br>NO FEE REQUIRED<br>89 JUL 12 AM 10 28 | Due No Later Than November 1, 1989                                                 | GARFIELD HANSEN<br>HC 01, BOX 30                                                    |
|                                                                                                                                                              | 1. Mailing Address — Please Correct 61493                                          |                                                                                     |
|                                                                                                                                                              | HANSEN LOGGING COMPANY<br>GARFIELD HANSEN<br>HC 01, BOX 30<br><br>HARVARD ID 83834 | HARVARD ID 83834<br><br>3. Incorporated Under The Laws<br>of IDAHO<br><br>NO: 61493 |

## 4. Names and Addresses of Officers and Directors

|            | Name            | Street or P.O. Address | City    | State | Zip   |
|------------|-----------------|------------------------|---------|-------|-------|
| President: | GARFIELD HANSEN | HC 01 BOX 30           | HARVARD | IDAHO | 83834 |
| Secretary: | JUDITH HANSEN   | HC 01 BOX 30           | HARVARD | IDAHO | 83834 |
| Directors: | RICHARD HANSEN  | HC 01 BOX 27           | HARVARD | IDAHO | 83834 |

## 5. Nature of Business

Logging Contractor

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

JUDITH HANSEN

Date

Title

7-10-89  
Sec-TRES