

No. **W 14741**

**Due no later than March 31, 2006**

**Annual Report Form**

2. Registered Agent and Office **NO PO BOX**

Return to:  
SECRETARY OF STATE  
700 WEST JEFFERSON  
PO BOX 83720  
BOISE, ID 83720-0080  
  
**NO FILING FEE IF  
RECEIVED BY DUE DATE**

1. Mailing Address - Correct in this box, if applicable

TRAPPER CREEK ADVENTURES, LLC  
180 WEST 300 SOUTH  
JEROME, ID 83338

JOHN C TURNER  
180 WEST 300 SOUTH  
JEROME, ID 83338

3. New Registered Agent Signature

4. Limited Liability Companies: Enter Names and Addresses of Members.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
member	John C. Turner	180 W. 300 S.	Jerome	ID	83338

5. Organized Under the Laws of:  
**IDAHO**  
**W 14741**

6. Signature John C. Turner Date 1/8/06

Name (Typed or Printed) John C. Turner Title member

Issued 01/04/2006

**Do Not Tape or Staple**

200603000614