| No. <b>W 173108</b>  | Due no later than Oct 31, 2018  |                       | 2. Registered /       | 2. Registered Agent and Address (NO PO BOX) |            |             |  |
|--|---|-----------------------|-----------------------|---|------------|-------------|--|
| Return to:   | Annual Report Form  |                       |                       | MIKE LINDSTROM                              |            |             |  |
| SECRETARY OF STATE   | 1. Mailing Address: Correct in this box if needed.  SMELEK INVESTMENTS LLC MICHAEL R LINDSTROM 877 W MAIN ST STE 800 BOISE ID 83702 |                       |                       | 877 W MAIN ST STE 800<br>BOISE ID 83702     |            |             |  |
| 700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080                                   |   |                       | BOISE ID              |   |            |             |  |
|  |   |                       | 3. <u>New</u> Registe | 3. <u>New</u> Registered Agent Signature:*  |            |             |  |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE   |   |                       |                       |   |            |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager. |   |                       |                       |   |            |             |  |
| Office Held Name   |   | Street or PO Address  | City                  | State                                       | Country    | Postal Code |  |
| MANAGER MICHAEL R  | LINDSTROM   | 877 W MAIN ST STE 800 | BOISE                 | ID  | USA        | 83702       |  |
| 5. Organized Under the Laws of:  | 6. Annual Report must be signed.*   |                       |                       |   |            |             |  |
| ID   | Signature: Michael R. Lindstrom Da  |                       |                       | Date:                                       | 08/20/2018 |             |  |
| W 173108   | Name (type or   |                       | Title: Manager        |   |            |             |  |
| Processed 08/20/2018   | * Electronically provided signatures are accepted as original signatures.   |                       |                       |   |            |             |  |