

No. C 28505	Due no later than March 31, 2006 Annual Report Form		2. Registered Agent and Office NO PO BOX KERRY HADDOCK 20 JEFFERSON MONTPELIER, ID 83254																																																
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable LIONS CLUB OF MONTPELIER, INC. KERRY HADDOCK 420 JEFFERSON MONTPELIER, ID 83254		3. New Registered Agent Signature																																																
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; border-bottom: 1px solid black;">Office held</th> <th style="text-align: left; border-bottom: 1px solid black;">Name</th> <th style="text-align: left; border-bottom: 1px solid black;">Street or P.O. Address</th> <th style="text-align: left; border-bottom: 1px solid black;">City</th> <th style="text-align: left; border-bottom: 1px solid black;">State</th> <th style="text-align: left; border-bottom: 1px solid black;">Zip</th> </tr> </thead> <tbody> <tr> <td>PRESIDENT</td> <td>CONNIE WILLIAMSON</td> <td>825 HOOVER</td> <td>MONTPELIER</td> <td>ID</td> <td>83254</td> </tr> <tr> <td>SECRETARY</td> <td>KERRY HADDOCK</td> <td>420 JEFFERSON</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>DIRECTOR</td> <td>BRUCE WILLIAMSON</td> <td>825 HOOVER</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>"</td> <td>LAVKE KING</td> <td>253 N. COURT</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>"</td> <td>ANGIE NELSON</td> <td>617 LINCOLN</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>"</td> <td>LARRY HAYES</td> <td>28291 Hwy 89</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>"</td> <td>COLLEEN KING</td> <td>253 N. COURT</td> <td>"</td> <td>"</td> <td>"</td> </tr> </tbody> </table>				Office held	Name	Street or P.O. Address	City	State	Zip	PRESIDENT	CONNIE WILLIAMSON	825 HOOVER	MONTPELIER	ID	83254	SECRETARY	KERRY HADDOCK	420 JEFFERSON	"	"	"	DIRECTOR	BRUCE WILLIAMSON	825 HOOVER	"	"	"	"	LAVKE KING	253 N. COURT	"	"	"	"	ANGIE NELSON	617 LINCOLN	"	"	"	"	LARRY HAYES	28291 Hwy 89	"	"	"	"	COLLEEN KING	253 N. COURT	"	"	"
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5. Organized Under the Laws of: IDAHO C 28505		6. Signature <u>Kerry Haddock</u> Date <u>MARCH 1, 2006</u> Name (Typed or Printed) <u>KERRY HADDOCK</u> Title <u>SECRETARY</u>																																																	