| No. ¢ 56143 | | Annual Report Form Je No Later Than November 30, | 2. Registered Agen | t and Office | NOT A P.O. BO |
|--|--------------------------|---|-------------------------|--------------------------------|---------------------|
| 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED 700 WEST JEFFERSON JOHN C / 0 F | | MORRELL & CO. CT CORPORATION 330 NORTH 6TH STREET | | | STREET |
| | | C/O TAX DEPARTMENT MARY FISHER 250 EAST FIFTH STREET P.O. Box 449 | | 3 Organized Under the Laws of: | |
| * FIRST NOTIC | ames and Addresses of S | OOR Smithfield, VA 23431 HATI OH #5202 President, Secretary and Directors | 3. Organized Under | | 5 <u>6148</u> |
| νων, σων,ρ | anies: Enter Names and A | resident, Secretary and Directors ddresses of Managers or Memb | ers (check one) | | |
| | Name Toseph Sebring | Street or P.O. Address 805 EAST Kemper L.D. | Spengdale | <u>State</u> ひ <i>H</i> | <u>Zip</u> 45240 |
| secretary 1 | AMRON TRUB | 999 WATERSIDE DRIVE | NORFOlk | VA | 235/0 |
| | Toseph Luter, III | 999 Waterside Drive | NORFOlk | VA | 235/0 |
| DIREctor J | ohn Nielson | 999 WATERS DE DRIVE | NORFOIK | VA | 272/0 |
| | | contifue about 1. | _, | | |
| NATURE OF BUS | 5 | certify that this Annual Report has been knowledge true to priect and complete. | | , | / |
| MEAT PACKIN | IG N | Jame (Typed or MARY FISK) | Date Title <i>ZZ</i> | | |
| ISSUED: 07- | 06-1995 | | | 166 | |