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|--|-------------------|---|--------|--|---------|-------------|--|
| No. C 90936 | | Due no later than Dec 31, 2009 | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form 1. Mailing Address: Correct in this box if needed. SEAGULL BOOKS & GIFTS, INC. DALE WHIPPLE 601 WEST 25TH DRIVE BURLEY ID 83318 | | DALE E. WHIPPLE 2300 OVERLAND AVENUE BURLEY ID 83318 | | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| DIRECTOR | DOUGLAS R WHIPPLE | 621 WEST 25TH DRIVE | BURLEY | ID | USA | 83318 | |
| PRESIDENT | DALE E. WHIPPLE | 601 WEST 25TH DRIVE | BURLEY | ID | USA | 83318 | |
| 5. Organized Under the Laws of: ID C 90936 | | 6. Annual Report must be signed.* Signature: Dale Whipple Name (type or print): Dale Whipple | | | | | |
| | | Date: 01/11/2010 Title: Registered Agent | | | | | |
| Processed 01/11/2010 | | * Electronically provided signatures are accepted as original signatures. | | | | | |