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|--|---------------------|---|------|---|------------------------|-------------|--|
| No. W 78560 | | Due no later than Oct 31, 2016 | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form | | MICHAEL CARPENTER 320 FIRST AVENUE KETCHUM ID 83340 | | | |
| | | 1. Mailing Address: Correct in this box if needed. | | 3. <u>New</u> Registered Agent Signature:* | | | |
| | | LAST TRAIN RECORDS, LLC MICHAEL S CARPENTER 255 N SIERRA STREET 819 RENO NV 89501 | | | | | |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager. | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| MANAGER | MICHAEL S CARPENTER | 255 N SIERRA STREET SUITE 819 | RENO | NV | USA | 89501 | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | |
| ID W 78560 | | Signature: michael carpenter | | | Date: 09/20/2016 | | |
| | | Name (type or print): michael carpenter | | | Title: Managing Member | | |
| Processed 09/20/2016 | | * Electronically provided signatures are accepted as original signatures. | | | | | |