| No. W 71131 | | Due no later than Feb 29, 2016 | | | 2. Registered Agent and Address (NO PO BOX) | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|-------|---------------------------------------------------------------------------------------|----------|---------|----------------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | Annual Report Form 1. Mailing Address: Correct in this box if needed. BINGHAM EDUCATIONAL SERVICES AND TECHNOLOGY, LLC TERRI L DRISCOLL 414 S PARK AVE SHELLEY ID 83274 | | , LLC | TERRI L DRISCOLL 414 S PARK AVE SHELLEY ID 83274 3. New Registered Agent Signature:* | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | | | | | | |
| The second and the second seco | ıpanies: Enter Naı | mes and Addresses | of at least one Member or Manager. | | | | | |
| Office Held | Name | | Street or PO Address | | City | State | Country | Postal Code |
| MANAGER TERRI L DR MANAGER DAVID W D | | | 414 S PARK AVE 414 S PARK AVE | | SHELLEY SHELLEY | ID ID | | 83274 83274 |
| 5. Organized Under the Laws of: ID | | 6. Annual Report must be signed.* Signature: David Driscoll | | | Date: 01/30/2016 | | | |
| W 71131 | | Name (type or print): David Driscoll | | | Title: Mnger | | | |
| Processed 01/30/2016 * Electronically provided signatures are accepted as original signatures. | | | | | | | | |