

No. C 53791 Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	Due no later than Jul 31, 2003 Annual Report Form <div style="background-color: black; color: white; padding: 2px; text-align: center;">1. Mailing Address - Correct in this box, if applicable</div> ADA COUNTY MEDICAL SOCIETY, INC. 305 W. BANNOCK, PO BOX 2668 BOISE, ID 83701	2. Registered Agent and Office NO PO BOX DAWN HALL 305 W JEFFERSON BOISE, ID 83702 3. <u>New</u> Registered Agent Signature
--	--	--

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

Office held	Name	Street or P.O. Address	City	State	Zip
President	Dr. David Rice	999 N. Curtis #302	Boise	Id	83706
Pres-Elect	Dr. Kevin Rich	777 N. Raymond	Boise	Id	83704
Secretary	Dr. Barbara Quattrone	600 N. Robbins	Boise	Id	83702
Treas.	Dr. Mickey Myhre	6086 Emerald	Boise	Id	83704
at large	Dr. Kyle Palmer	520 S. Eagle	Meridian	Id	83642
at large	Dr. John Wedel	100 E Idaho #400	Boise	Id	83712

5. Organized Under the Laws of: <div style="text-align: center;">IDAHO C 53791</div>	6. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">Signature <u>Dawn Hall</u></td> <td style="width: 50%;">Date <u>5-8-03</u></td> </tr> <tr> <td>Name (Typed or Printed) <u>Dawn Hall</u></td> <td>Title <u>Exec. Dir.</u></td> </tr> </table>	Signature <u>Dawn Hall</u>	Date <u>5-8-03</u>	Name (Typed or Printed) <u>Dawn Hall</u>	Title <u>Exec. Dir.</u>
Signature <u>Dawn Hall</u>	Date <u>5-8-03</u>				
Name (Typed or Printed) <u>Dawn Hall</u>	Title <u>Exec. Dir.</u>				