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|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------------------------------------------------------|---------|-------------|
| No. <b>C 146362</b>                                                                                                                                    |              | <b>Due no later than Nov 30, 2013</b>                                                                                                                                              |             | 2. Registered Agent and Address <b>(NO PO BOX)</b>         |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |              | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>ROCKWELL DEVELOPMENT, INC.<br>PAUL JOHNSON<br>329 S WOODRUFF<br>IDAHO FALLS ID 83401 |             | JAY PAUL JOHNSON<br>329 S WOODRUFF<br>IDAHO FALLS ID 83401 |         |             |
|                                                                                                                                                        |              |                                                                                                                                                                                    |             | 3. <u>New</u> Registered Agent Signature:*                 |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |              |                                                                                                                                                                                    |             |                                                            |         |             |
| Office Held                                                                                                                                            | Name         | Street or PO Address                                                                                                                                                               | City        | State                                                      | Country | Postal Code |
| PRESIDENT                                                                                                                                              | PAUL JOHNSON | 2195 QUAIL RIDGE                                                                                                                                                                   | IDAHO FALLS | ID                                                         | USA     | 83401       |
| TREASURER                                                                                                                                              | GREG HANSON  | 329 S WOODRUFF AVE                                                                                                                                                                 | IDAHO FALLS | ID                                                         | USA     | 83401       |
| SECRETARY                                                                                                                                              | SHON DENNING | 329 S WOODRUFF AVE                                                                                                                                                                 | IDAHO FALLS | ID                                                         | USA     | 83401       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 146362</b>                                                                                          |              | 6. Annual Report must be signed.*<br>Signature: Shon Denning<br>Name (type or print): Shon Denning<br>Date: 11/11/2013<br>Title: Sec                                               |             |                                                            |         |             |
| Processed 11/11/2013                                                                                                                                   |              | * Electronically provided signatures are accepted as original signatures.                                                                                                          |             |                                                            |         |             |