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|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|
| <b>No. W 65105</b>                                                                                                                                                          | <b>Due no later than July 31, 2008</b><br><b>Annual Report Form</b>                                                                | <b>2. Registered Agent and Office NO PO BOX</b><br><br>KATHLEEN A PEUGH<br>1506 E PROHASKA CT<br>EAGLE, ID 83616 |
| <b>Return to:</b><br>SECRETARY OF STATE<br>450 NORTH FOURTH STREET<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>         RECEIVED BY DUE DATE</b> | <b>3. Mailing Address (Correct on this box if applicable)</b><br><br>BJTK RETIREMENT, LLC<br>1506 E PROHASKA CT<br>EAGLE, ID 83616 | <b>3. New Registered Agent Signature</b>                                                                         |

**4. Limited Liability Companies: Enter Names and Addresses of Members.**

| Office held    | Name              | Street or P.O. Address | City     | State | Zip   |
|----------------|-------------------|------------------------|----------|-------|-------|
| Member-Manager | Kathleen A. Peugh | 1506 E. Prohaska Ct    | Eagle    | ID    | 83616 |
| Member         | D. Terry Peugh    | 1506 E. Prohaska Ct    | Eagle    | ID    | 83616 |
| Member         | Brooks Mitchell   | P.O. Box 95            | Loyalton | CA    | 96118 |
| Member         | Jackie Mitchell   | P.O. Box 95            | Loyalton | CA    | 96118 |

|                                                            |                                                                                                                                                       |
|------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>5. Organized Under the Laws of:</b><br>IDAHO<br>W 65105 | <b>6.</b><br>Signature <u>Kathleen A. Peugh</u> Date <u>5-10-2008</u><br>Name (Typed or Printed) <u>Kathleen A. Peugh</u> Title <u>Member Manager</u> |
|------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|

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**Do Not Tape or Staple**

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