
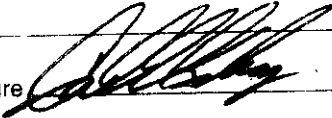


| No. C 89513 | Due no later than May 31, 2005 Annual Report Form | 2. Registered Agent and Office NO PO BOX CALVIN E. KIDNEY 4519 YORGASON WAY BOISE, ID 83703-3145 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|--------------------|--------------|-------------------------------|-------------|--------------|------------|-----------|----------------|------------------------------|-------|----|-------|-----------|-------------|--------------|--------|----|-------|-----------|---------------|-----------------------------|----------|----|-------|-----------|---------------|-------------------|-------|----|-------|----------|------------|---------------|-------|----|-------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address - Correct in this box, if applicable IDAHO STATE PACIFIC INTERNATIONAL T ROBERT MURPHEY CALVIN E. KIDNEY 803 8TH ST S 4519 YORGASON WAY NAMPA, ID 83654 BOISE, ID 83703 | 3. New Registered Agent Signature  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>PRESIDENT</td> <td>WAYNE PICKERIL</td> <td>1919 N. 24TH ST.</td> <td>BOISE</td> <td>ID</td> <td>83702</td> </tr> <tr> <td>VICE PRES</td> <td>DAVE MARTIN</td> <td>P.O. BOX 262</td> <td>HANSEN</td> <td>ID</td> <td>83334</td> </tr> <tr> <td>SECRETARY</td> <td>STEVE HAMMOND</td> <td>855 W 8TH SOUTH</td> <td>MT. HOME</td> <td>ID</td> <td>83647</td> </tr> <tr> <td>TREASURER</td> <td>CALVIN KIDNEY</td> <td>4519 YORGASON WAY</td> <td>BOISE</td> <td>ID</td> <td>83703</td> </tr> <tr> <td>DIRECTOR</td> <td>JOHN BOOTH</td> <td>944 VISTA AVE</td> <td>BOISE</td> <td>ID</td> <td>83705</td> </tr> </tbody> </table> | | | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | PRESIDENT | WAYNE PICKERIL | 1919 N. 24 TH ST. | BOISE | ID | 83702 | VICE PRES | DAVE MARTIN | P.O. BOX 262 | HANSEN | ID | 83334 | SECRETARY | STEVE HAMMOND | 855 W 8 TH SOUTH | MT. HOME | ID | 83647 | TREASURER | CALVIN KIDNEY | 4519 YORGASON WAY | BOISE | ID | 83703 | DIRECTOR | JOHN BOOTH | 944 VISTA AVE | BOISE | ID | 83705 |
| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PRESIDENT | WAYNE PICKERIL | 1919 N. 24 TH ST. | BOISE | ID | 83702 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| VICE PRES | DAVE MARTIN | P.O. BOX 262 | HANSEN | ID | 83334 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SECRETARY | STEVE HAMMOND | 855 W 8 TH SOUTH | MT. HOME | ID | 83647 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TREASURER | CALVIN KIDNEY | 4519 YORGASON WAY | BOISE | ID | 83703 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DIRECTOR | JOHN BOOTH | 944 VISTA AVE | BOISE | ID | 83705 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. Organized Under the Laws of: IDAHO C 89513 | 6 Signature  Date 31 MAY 05 Name (Typed or Printed) CALVIN E. KIDNEY Title TREASURER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |