| No. C 61165  Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  NO FILING FEE IF RECEIVED BY DUE DATE |                        | Due no later than May 31, 2018 Annual Report Form  1. Mailing Address: Correct in this box if needed.  SENIOR CITIZENS OF TETON COUNTY, INC. DEBRA PARSONS PO BOX 871 DRIGGS ID 83422 |   | 2. Registered          | 2. Registered Agent and Address (NO PO BOX)  TINA DEAN 60 S MAIN ST DRIGGS ID 83422  3. New Registered Agent Signature:* |            |                |  |
|---|------------------------|---|---|------------------------|--|------------|----------------|--|
|   |                        |   |   | 60 S MAIN<br>DRIGGS ID |  |            |                |  |
|   |                        |   |   |                        |  |            |                |  |
|   |                        | ess Addresses   | of President, Secretary, and Directors. Treas |                        | Chata  | C          | D4-1 C1-       |  |
| Office Held   | Name                   |   | Street or PO Address                          | City                   | State  | Country    | Postal Code    |  |
| TREASURER   | LAURALIE BI            |   | P O BOX 871                                   | DRIGGS                 | ID   | USA        | 83422          |  |
| VICE PRESIDENT  | EVA MARMS              |   | P O BOX 871                                   | DRIGGS                 | ID   | USA        | 83422          |  |
| PRESIDENT<br>SECRETARY  | BRUCE MAS<br>JO HADDOX |   | P O BOX 871<br>PO BOX 871                     | DRIGGS<br>DRIGGS       | ID<br>ID   | USA<br>USA | 83422<br>83422 |  |
| 5. Organized Under the Laws of:   |                        | 6. Annual Report must be signed.*   |   |                        |  |            |                |  |
| ID<br>C 61165   |                        | Signature: Debra Parsons  |   |                        | Date: 03/19/2018   |            |                |  |
|   |                        | Name (type or print): Debra Parsons   |   |                        | Title: Exec. Director  |            |                |  |
| Processed 03/19/2018  |                        | * Electronically provided signatures are accepted as original signatures.   |   |                        |  |            |                |  |