| No. <b>W 3160</b>                              | Due no later than Nov 30, 2002  | 2. Registered Agent and Office NO PO BOX |
|--|---|--|
| Return to:                                     | Annual Report Form  1. Mailing Address - Correct in this box. if applicable | JAMES S READ                             |
| SECRETARY OF STATE                             |   | 3192 E RIVERDALE RD                      |
| 700 WEST JEFFERSON                             | RENG ENTERPRISES, LLC   |  |
| PO BOX 83720                                   | JAMES S READ  | PRESTON, ID 83263                        |
| BOISE, ID 83720-0080                           | 3192 E RIVERDALE RD   |  |
|  | PPECTON ID 00000  | 3. <u>New</u> Registered Agent Signature |
| NO FILING FEE IF                               | PRESTON, ID 83263   |  |
| RECEIVED BY DUE DATE                           |   |  |
| 4. Limited Liability Comp                      | anies: Enter Names and Addresses of Membe                                   | rs.                                      |
|  | Street or P.O. Address  | City <u>State Zip</u>                    |
| Office held Name                               | Offect of 1.0. Hadiose  |  |
| PRESIDENT DA                                   | ESS 3/92 E KIVERISA   | E BY PIESINTED 835                       |
| ,  | PAIL KING 40 W. CENTE   |  |
| ,  | PAIL KING YOW. CENTE  | ER UNISTA, MT.                           |
| GEC , TRACES.  5. Organized Under the Laws of: | PAIL KING YOW. CENTE  | ER UNISTA, MT.                           |
| 5. Organized Under the Laws of:                | PAIL KING YOW. CENTE  | ER UNISTA, MT.                           |
| GEC , TRACES.  5. Organized Under the Laws of: | PAIL KING YOW. CENTE  | A Christon, MT.                          |