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|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|---------------------------------------------------------|-------|---------|-------------|
| No. <b>C 22969</b>                                                                                                                                     | <b>Due no later than Dec 31, 2015</b><br><b>Annual Report Form</b>                                                                           |                                                                           | 2. Registered Agent and Address <b>(NO PO BOX)</b>      |       |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>1. Mailing Address: Correct in this box if needed.</b><br>BROWN'S TIE & LUMBER COMPANY<br>FRANK BROWN<br>P. O. BOX 704<br>MCCALL ID 83638 |                                                                           | FRANK E. BROWN<br>1636 TIMBER CIRCLE<br>MCCALL ID 83638 |       |         |             |
|                                                                                                                                                        |                                                                                                                                              |                                                                           | 3. <u>New</u> Registered Agent Signature:*              |       |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                                                                                                                                              |                                                                           |                                                         |       |         |             |
| Office Held                                                                                                                                            | Name                                                                                                                                         | Street or PO Address                                                      | City                                                    | State | Country | Postal Code |
| PRESIDENT                                                                                                                                              | FRANK E BROWN                                                                                                                                | P.O. BOX 704                                                              | MCCALL                                                  | ID    | USA     | 83638       |
| SECRETARY                                                                                                                                              | JUDY BROWN                                                                                                                                   | P.O. BOX 704                                                              | MCCALL                                                  | ID    | USA     | 83638       |
| DIRECTOR                                                                                                                                               | FRANK BROWN                                                                                                                                  | P.O. BOX 704                                                              | MCCALL                                                  | ID    | USA     | 83638       |
| DIRECTOR                                                                                                                                               | JUDY A BROWN                                                                                                                                 | P.O. BOX 704                                                              | MCCALL                                                  | ID    | USA     | 83638       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 22969</b>                                                                                           | 6. Annual Report must be signed.*<br>Signature: Frank Brown<br>Name (type or print): Frank Brown                                             |                                                                           | Date: 02/01/2016<br>Title: President                    |       |         |             |
| Processed 02/01/2016                                                                                                                                   |                                                                                                                                              | * Electronically provided signatures are accepted as original signatures. |                                                         |       |         |             |