

|  |  |   |                                      |       |         |             |
|--|--|---|--------------------------------------|-------|---------|-------------|
| No. <b>C 145820</b>  | <b>Due no later than Oct 31, 2016</b><br><b>Annual Report Form</b>   | 2. Registered Agent and Address <b>(NO PO BOX)</b>                        |                                      |       |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>1. Mailing Address: Correct in this box if needed.</b><br>YOUR MARKETING DEPARTMENT, INC.<br>TAMARAH R HANNEL<br>1000 QUEEN ANNE AVE N #505<br>SEATTLE WA 98109 | JANET LORD<br>1255 ELO RD<br>MCCALL ID 83638                              |                                      |       |         |             |
|  |  | 3. <u>New</u> Registered Agent Signature:*                                |                                      |       |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |  |   |                                      |       |         |             |
| Office Held  | Name   | Street or PO Address  | City                                 | State | Country | Postal Code |
| PRESIDENT  | TAMARAH R HANNEL   | 1000 QUEEN ANNE AVE N #505  | SEATTLE                              | WA    | USA     | 98109       |
| DIRECTOR   | TAMARAH R HANNEL   | 1000 QUEEN ANNE AVE N #505  | SEATTLE                              | WA    | USA     | 98109       |
| VICE PRESIDENT   | JEFFREY R HANNEL   | 1000 QUEEN ANNE AVE N #505  | SEATTLE                              | WA    | USA     | 98109       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 145820</b>  | 6. Annual Report must be signed.*<br>Signature: Tamarah JSR Hannel<br>Name (type or print): Tamarah JSR Hannel   |   | Date: 08/31/2016<br>Title: President |       |         |             |
| Processed 08/31/2016   |  | * Electronically provided signatures are accepted as original signatures. |                                      |       |         |             |