

| No. 060310                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Idaho Corporation Annual Report Form                                                                                                                                                   |                                                                                                                                                                                                                                              | 2. Registered Agent and Office                                                                                                                           |       |       |      |                        |      |       |     |            |                  |              |             |  |       |            |                  |              |             |  |       |            |                  |              |             |  |       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------|------|------------------------|------|-------|-----|------------|------------------|--------------|-------------|--|-------|------------|------------------|--------------|-------------|--|-------|------------|------------------|--------------|-------------|--|-------|
| Return To<br>Secretary of State<br>Room 203, Statehouse<br>Boise, ID 83720<br>RECEIVED<br>SEC. OF S<br>87 NOV 19                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Due No Later Than November 1, 1987                                                                                                                                                     |                                                                                                                                                                                                                                              | <del>BERNE K. JENSEN</del> George B Weatgen<br><del>2101 NORTHEAST DRIVE</del> R 2 Box 2393<br><del>BOISE ID</del> Parma Idaho 83660<br><del>83705</del> |       |       |      |                        |      |       |     |            |                  |              |             |  |       |            |                  |              |             |  |       |            |                  |              |             |  |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1. Mailing Address — Please Correct 060310                                                                                                                                             |                                                                                                                                                                                                                                              |                                                                                                                                                          |       |       |      |                        |      |       |     |            |                  |              |             |  |       |            |                  |              |             |  |       |            |                  |              |             |  |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | PARADISE RIDGE ORCHARD CO.<br><del>BERNE K. JENSEN</del> George B Weatgen<br><del>2101 NORTHEAST DRIVE</del> R 2 Box 2393<br><del>BOISE ID</del> Parma Idaho 83660<br><del>83705</del> |                                                                                                                                                                                                                                              | 3. Incorporated Under The Law of <b>ENTERED</b><br>STATE OF IDAHO <b>NOV 19 1987</b>                                                                     |       |       |      |                        |      |       |     |            |                  |              |             |  |       |            |                  |              |             |  |       |            |                  |              |             |  |       |
| 4. Names and Addresses of Officers and Directors                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                        |                                                                                                                                                                                                                                              |                                                                                                                                                          |       |       |      |                        |      |       |     |            |                  |              |             |  |       |            |                  |              |             |  |       |            |                  |              |             |  |       |
| <table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>George B Weatgen</td> <td>R 2 Box 2393</td> <td>Parma Idaho</td> <td></td> <td>83660</td> </tr> <tr> <td>Secretary:</td> <td>George B Weatgen</td> <td>R 2 Box 2393</td> <td>Parma Idaho</td> <td></td> <td>83660</td> </tr> <tr> <td>Directors:</td> <td>George B Weatgen</td> <td>R 2 Box 2393</td> <td>Parma Idaho</td> <td></td> <td>83660</td> </tr> </tbody> </table> |                                                                                                                                                                                        |                                                                                                                                                                                                                                              |                                                                                                                                                          |       |       | Name | Street or P.O. Address | City | State | Zip | President: | George B Weatgen | R 2 Box 2393 | Parma Idaho |  | 83660 | Secretary: | George B Weatgen | R 2 Box 2393 | Parma Idaho |  | 83660 | Directors: | George B Weatgen | R 2 Box 2393 | Parma Idaho |  | 83660 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Name                                                                                                                                                                                   | Street or P.O. Address                                                                                                                                                                                                                       | City                                                                                                                                                     | State | Zip   |      |                        |      |       |     |            |                  |              |             |  |       |            |                  |              |             |  |       |            |                  |              |             |  |       |
| President:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | George B Weatgen                                                                                                                                                                       | R 2 Box 2393                                                                                                                                                                                                                                 | Parma Idaho                                                                                                                                              |       | 83660 |      |                        |      |       |     |            |                  |              |             |  |       |            |                  |              |             |  |       |            |                  |              |             |  |       |
| Secretary:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | George B Weatgen                                                                                                                                                                       | R 2 Box 2393                                                                                                                                                                                                                                 | Parma Idaho                                                                                                                                              |       | 83660 |      |                        |      |       |     |            |                  |              |             |  |       |            |                  |              |             |  |       |            |                  |              |             |  |       |
| Directors:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | George B Weatgen                                                                                                                                                                       | R 2 Box 2393                                                                                                                                                                                                                                 | Parma Idaho                                                                                                                                              |       | 83660 |      |                        |      |       |     |            |                  |              |             |  |       |            |                  |              |             |  |       |            |                  |              |             |  |       |
| 5. Nature of Business<br><br>Farming                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                        | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br>Signature <i>George B Weatgen</i> Date 10/30/87<br>Name (Typed or Printed) George B Weatgen Title <i>Pres</i> |                                                                                                                                                          |       |       |      |                        |      |       |     |            |                  |              |             |  |       |            |                  |              |             |  |       |            |                  |              |             |  |       |

10000400 0103