

C 179071

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No. C 179071	Reinstatement Annual Report Form ADMIN DISSOLVED 09/20/2012		2. Registered Agent and Office (NOT A P.O. BOX) <i>Tom Curtis</i> WITHERSPOON KELLEY DAVENPORT & TOOLE PS 917 Lake St. 608 NORTHWEST BLVD STE 300 COEUR D'ALENE ID 83814 <i>Scorpoint, ID 83814</i>																												
Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080	1. Mailing Address: Correct in this box if needed. SALISHAN POINT HOMEOWNERS ASSOCIATION, INC. WITHERSPOON, KELLEY <i>PO BOX 1544</i> 608 NORTHWEST BLVD STE 300 COEUR D'ALENE ID 83814 <i>Scorpoint, ID 83814</i>		3. New Registered Agent Signature. <i>Tom Curtis</i>																												
REINSTATEMENT FEE DUE: \$30.00	4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors, Treasurer, Vice Pres. <table border="1"> <thead> <tr> <th>Office Held</th> <th>Name</th> <th>Street or PO Address</th> <th>City</th> <th>State</th> <th>Country</th> <th>Postal Code</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Conny Walker</td> <td>4220 Shawnee Mission Parkway Suite 200-B</td> <td>Fairway</td> <td>KS</td> <td></td> <td>66205</td> </tr> <tr> <td>Treasurer</td> <td>Mark Hoffmeyer</td> <td>4220 Shawnee Mission Parkway Suite 200-B</td> <td>Fairway</td> <td>KS</td> <td></td> <td>66205</td> </tr> <tr> <td>Secretary</td> <td>Jennifer Metz</td> <td>4220 Shawnee Mission Parkway Suite 200-B</td> <td>Fairway</td> <td>KS</td> <td></td> <td>66205</td> </tr> </tbody> </table>			Office Held	Name	Street or PO Address	City	State	Country	Postal Code	President	Conny Walker	4220 Shawnee Mission Parkway Suite 200-B	Fairway	KS		66205	Treasurer	Mark Hoffmeyer	4220 Shawnee Mission Parkway Suite 200-B	Fairway	KS		66205	Secretary	Jennifer Metz	4220 Shawnee Mission Parkway Suite 200-B	Fairway	KS		66205
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5. Organized Under the Laws of: IDAHO C 179071	6. Signature: <i>[Signature]</i> Date: <i>2-23-17</i> Name (type or print): <i>Tom Curtis</i> Title: <i>Registered Agent</i>																														

Issued 02/22/2017 by online

INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM