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| No. C 173129 | | Due no later than May 31, 2017 | | 2. Registered Agent and Address (NO PO BOX) | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form 1. Mailing Address: Correct in this box if needed. RESOURCE DATA, INC. LOIS HANSEN 560 E 34TH AVE SUITE 100 ANCHORAGE AK 99503 USA | | CHRIS ADAM 1450 SOUTH EAGLE FLIGHT WAY SUITE 150 BOISE ID 83709-9950 | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code |
| TREASURER | KAMI FITCH | 560 E 34TH AVE SUITE 100 | ANCHORAGE | AK | USA | 99503 |
| PRESIDENT | JIM ROGERS | 560 E 34TH AVE SUITE 100 | ANCHORAGE | AK | USA | 99503 |
| SECRETARY | LOIS HANSEN | 560 E 34TH AVE SUITE 100 | ANCHORAGE | AK | USA | 99503 |
| DIRECTOR | KAMI FITCH | 560 E 34TH AVE SUITE 100 | ANCHORAGE | AK | USA | 99503 |
| DIRECTOR | JIM A ROGERS | 560 E 34TH AVE SUITE 100 | ANCHORAGE | AK | USA | 99503 |
| VICE PRESIDENT | DOUG RUPERT | 11200 WESTHEIMER RD SUITE 910 | HOUSTON | TX | USA | 77042 |
| DIRECTOR | JASON MANCUSO | 1220 SW MORRISON ST SUITE 210 | PORTLAND | OR | USA | 97205 |
| DIRECTOR | DIANE L THOMPSON | 560 E 34TH AVE SUITE 100 | ANCHORAGE | AK | USA | 99503 |
| DIRECTOR | BRIAN WALCH | 560 E. 34TH AVE., STE 100 | ANCHORAGE | AK | USA | 99503 |
| 5. Organized Under the Laws of: AK C 173129 | | 6. Annual Report must be signed.* Signature: Lois Hansen Name (type or print): Lois Hansen Date: 03/23/2017 Title: Corporate Secretary | | | | |
| Processed 03/23/2017 | | * Electronically provided signatures are accepted as original signatures. | | | | |