

| <b>No. W 11817</b>   | <b>Due no later than May 31, 2001<br/>Annual Report Form</b>  | 2. Registered Agent and Office <b>NO PO BOX</b>   |                                  |              |   |             |              |            |       |                 |               |         |    |       |      |                  |              |            |    |       |        |                 |               |         |    |       |
|--|---|---|----------------------------------|--------------|---|-------------|--------------|------------|-------|-----------------|---------------|---------|----|-------|------|------------------|--------------|------------|----|-------|--------|-----------------|---------------|---------|----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>   | 1. Mailing Address - Correct in this box, if applicable<br><br>BAM INVESTMENTS, LLC<br>BRUCE MARTIN<br>PO BOX 2860<br>211 SABALA ST<br>KETCHUM, ID 83340  | BRUCE MARTIN<br>PO BOX 2860<br>211 SABALA ST<br>KETCHUM, ID 83340<br><br>3. <u>New</u> Registered Agent Signature |                                  |              |   |             |              |            |       |                 |               |         |    |       |      |                  |              |            |    |       |        |                 |               |         |    |       |
| 4. Limited Liability Companies: Enter Names and Addresses of Members. <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>Pres.</td> <td>Bruce A. Martin</td> <td>P.O. Box 2860</td> <td>Ketchum</td> <td>ID</td> <td>83340</td> </tr> <tr> <td>V.P.</td> <td>Charles Spunberg</td> <td>P.O. Box 629</td> <td>Sun Valley</td> <td>ID</td> <td>83353</td> </tr> <tr> <td>Treas.</td> <td>Kelly J. Martin</td> <td>P.O. Box 2860</td> <td>Ketchum</td> <td>ID</td> <td>83340</td> </tr> </tbody> </table> |   |   | <u>Office held</u>               | <u>Name</u>  | <u>Street or P.O. Address</u>           | <u>City</u> | <u>State</u> | <u>Zip</u> | Pres. | Bruce A. Martin | P.O. Box 2860 | Ketchum | ID | 83340 | V.P. | Charles Spunberg | P.O. Box 629 | Sun Valley | ID | 83353 | Treas. | Kelly J. Martin | P.O. Box 2860 | Ketchum | ID | 83340 |
| <u>Office held</u>   | <u>Name</u>   | <u>Street or P.O. Address</u>   | <u>City</u>                      | <u>State</u> | <u>Zip</u>                              |             |              |            |       |                 |               |         |    |       |      |                  |              |            |    |       |        |                 |               |         |    |       |
| Pres.  | Bruce A. Martin   | P.O. Box 2860   | Ketchum                          | ID           | 83340                                   |             |              |            |       |                 |               |         |    |       |      |                  |              |            |    |       |        |                 |               |         |    |       |
| V.P.   | Charles Spunberg  | P.O. Box 629  | Sun Valley                       | ID           | 83353                                   |             |              |            |       |                 |               |         |    |       |      |                  |              |            |    |       |        |                 |               |         |    |       |
| Treas.   | Kelly J. Martin   | P.O. Box 2860   | Ketchum                          | ID           | 83340                                   |             |              |            |       |                 |               |         |    |       |      |                  |              |            |    |       |        |                 |               |         |    |       |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>W 11817  | 6. <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">Signature <i>Bruce A. Martin</i></td> <td style="width: 50%;">Date 7-17-01</td> </tr> <tr> <td>Name (Typed or Printed) BRUCE A. MARTIN</td> <td>Title Pres</td> </tr> </table> |   | Signature <i>Bruce A. Martin</i> | Date 7-17-01 | Name (Typed or Printed) BRUCE A. MARTIN | Title Pres  |              |            |       |                 |               |         |    |       |      |                  |              |            |    |       |        |                 |               |         |    |       |
| Signature <i>Bruce A. Martin</i>   | Date 7-17-01  |   |                                  |              |   |             |              |            |       |                 |               |         |    |       |      |                  |              |            |    |       |        |                 |               |         |    |       |
| Name (Typed or Printed) BRUCE A. MARTIN  | Title Pres  |   |                                  |              |   |             |              |            |       |                 |               |         |    |       |      |                  |              |            |    |       |        |                 |               |         |    |       |