

No. C 151789

Due no later than November 30, 2006  
Annual Report Form

2. Registered Agent and Office NO PO BOX

MAHESH D PATEL  
3633 CHINDEN BLVD  
BOISE, ID 83714

Return to:  
SECRETARY OF STATE  
700 WEST JEFFERSON  
PO BOX 83720  
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box, if applicable

AMBICA, INC.  
3633 CHINDEN BLVD  
BOISE, ID 83714

3. New Registered Agent Signature

NO FILING FEE IF  
RECEIVED BY DUE DATE

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

Office held Name

Street or P.O. Address

City

State

Zip

MAHESH PATEL 3633 CHINDEN BLVD BOISE ID 83714

5. Organized Under the Laws of:

IDAHO  
C 151789

6.

Signature

Date

8/27/06

Name (Typed or Printed)

MAHESH PATEL

Title

OWNER

200611005820

Do Not Tape or Staple