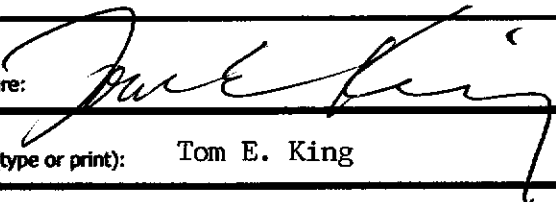
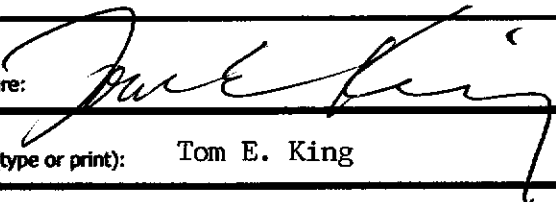
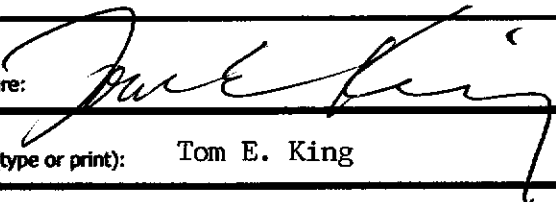


| No. <b>L 727</b>                                                                                                                                        | <b>Reinstatement Annual Report Form</b><br><b>ADMIN TERMINATED 10/05/2010</b>                                                                                                                                                                                                                                                                                                                                              |                               | <b>2. Registered Agent and Office (NOT A P.O. BOX)</b><br>TOM E KING<br>1032 IDAHO AVE<br>BURLEY ID 83318 |       |             |                   |                                                                                      |                       |                              |             |                               |  |                             |                   |        |    |     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-----------------------------------------------------------------------------------------------------------|-------|-------------|-------------------|--------------------------------------------------------------------------------------|-----------------------|------------------------------|-------------|-------------------------------|--|-----------------------------|-------------------|--------|----|-----|
| Return to:<br><br>SECRETARY OF STATE<br>450 N 4th STREET<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>REINSTATEMENT</b><br><b>FEE DUE: \$30.00</b> | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>SUN VALLEY LAND COMPANY<br>TOM E KING<br>PO BOX 910<br>BURLEY ID 83318<br>USA                                                                                                                                                                                                                                                                             |                               | <b>3. New Registered Agent Signature.</b>                                                                 |       |             |                   |                                                                                      |                       |                              |             |                               |  |                             |                   |        |    |     |
|                                                                                                                                                         | <b>4. Limited Partnerships: Enter Names and Business Addresses of general partners.</b> <table border="1"><thead><tr><th>Office Held</th><th>Name</th><th>Street or PO Address</th><th>City</th><th>State</th><th>Country</th><th>Postal Code</th></tr></thead><tbody><tr><td></td><td>General Partner Tom E. King</td><td>1032 Idaho Avenue</td><td>Burley</td><td>ID</td><td>USA</td><td>83318</td></tr></tbody></table> |                               |                                                                                                           |       | Office Held | Name              | Street or PO Address                                                                 | City                  | State                        | Country     | Postal Code                   |  | General Partner Tom E. King | 1032 Idaho Avenue | Burley | ID | USA |
| Office Held                                                                                                                                             | Name                                                                                                                                                                                                                                                                                                                                                                                                                       | Street or PO Address          | City                                                                                                      | State | Country     | Postal Code       |                                                                                      |                       |                              |             |                               |  |                             |                   |        |    |     |
|                                                                                                                                                         | General Partner Tom E. King                                                                                                                                                                                                                                                                                                                                                                                                | 1032 Idaho Avenue             | Burley                                                                                                    | ID    | USA         | 83318             |                                                                                      |                       |                              |             |                               |  |                             |                   |        |    |     |
| <b>5. Organized Under the Laws of:</b><br><br><b>IDAHO</b><br><b>L 727</b>                                                                              | <b>6.</b> <table border="1"><tr><td><b>Signature:</b></td><td></td><td><b>Date:</b> 10-13-10</td></tr><tr><td><b>Name (type or print):</b></td><td>Tom E. King</td><td><b>Title:</b> General Partner</td></tr></table>                                                                                                                 |                               |                                                                                                           |       |             | <b>Signature:</b> |  | <b>Date:</b> 10-13-10 | <b>Name (type or print):</b> | Tom E. King | <b>Title:</b> General Partner |  |                             |                   |        |    |     |
| <b>Signature:</b>                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                        | <b>Date:</b> 10-13-10         |                                                                                                           |       |             |                   |                                                                                      |                       |                              |             |                               |  |                             |                   |        |    |     |
| <b>Name (type or print):</b>                                                                                                                            | Tom E. King                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Title:</b> General Partner |                                                                                                           |       |             |                   |                                                                                      |                       |                              |             |                               |  |                             |                   |        |    |     |
| Issued 10/12/2010 by PEH                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                            |                               |                                                                                                           |       |             |                   |                                                                                      |                       |                              |             |                               |  |                             |                   |        |    |     |