

No. C 91940	Due no later than Apr 30, 2002 Annual Report Form	2. Registered Agent and Office NO PO BOX PAUL PIPPENGER 1130 MICHIGAN AVENUE OROFINO, ID 83544																																				
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable: OROFINO RETIREMENT PROPERTIES, INC. PAUL PIPPENGER P.O. BOX 403 1183 OROFINO, ID 83544	3. <u>New</u> Registered Agent Signature																																				
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Paul Pippenger</td> <td>1130 Michigan Ave</td> <td>Orofino</td> <td>ID</td> <td>83544</td> </tr> <tr> <td>Vice President</td> <td>Steve Crockett</td> <td>324 Kalaspo</td> <td>Orofino</td> <td>ID</td> <td>83544</td> </tr> <tr> <td>Treasurer</td> <td>Donna Leach</td> <td>P.O. Box 1141</td> <td>Orofino</td> <td>ID</td> <td>83544</td> </tr> <tr> <td>Secretary</td> <td>Harriet Reece</td> <td>4348 Cavendish Road</td> <td>Kendrick,</td> <td>ID</td> <td>83537</td> </tr> <tr> <td>Board Member</td> <td>Dave Braun</td> <td>250 Braun Road</td> <td>Orofino</td> <td>ID</td> <td>83544</td> </tr> </tbody> </table>			<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President	Paul Pippenger	1130 Michigan Ave	Orofino	ID	83544	Vice President	Steve Crockett	324 Kalaspo	Orofino	ID	83544	Treasurer	Donna Leach	P.O. Box 1141	Orofino	ID	83544	Secretary	Harriet Reece	4348 Cavendish Road	Kendrick,	ID	83537	Board Member	Dave Braun	250 Braun Road	Orofino	ID	83544
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5. Organized Under the Laws of: IDAHO C 91940	6. Signature <u>Paul Pippenger</u> Date <u>6/25/02</u> Name (Typed or Printed) <u>Paul Pippenger</u> Title <u>President</u>																																					