| No. <b>W 149823</b>   |  | Due no later than Mar 31, 2016   |                                     |   | 2. Registered Agent and Address (NO PO BOX)   |            |         |             |
|---|--|--|-------------------------------------|---|---|------------|---------|-------------|
| Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 |  | Annual Report Form  1. Mailing Address: Correct in this box if needed.  TRIPLE D LOG INN LLC TRAVIS PHILIP DEEL 1408 BURRELL AVE LEWISTON ID 83501 |                                     | _ | MICHAEL ALAN DAVIS  1408 BURRELL AVE LEWISTON ID 83501  3. New Registered Agent Signature:* |            |         |             |
| NO FILING FEE IF RECEIVED BY DUE DATE  4. Limited Liability Companies: Enter Nar    |  | mas and Addresses  | s of at least one Member or Manager |   |   |            |         |             |
| Office Held Nam   |  | nes and Addresses  | Street or PO Address                |   | City  | State      | Country | Postal Code |
| MEMBER ROB  | BERT LEE   | DAVIS JR   | 1337 BRIDGE ST                      |   | CLARKSTON   | WA         | ,,,,,,  | 99403       |
| 5. Organized Under the Laws of:  ID  W 149823                                       |  | 6. Annual Report must be signed.* Signature: Michael Davis   |                                     |   | Date: (   | 04/25/2016 |         |             |
|   |  | Name (type or print): Michael Davis  |                                     |   | Title: Registered Agent   |            |         |             |
| Processed 04/25/2016  | ocessed 04/25/2016 * Electronically provided signatures are accepted as original signatures. |  |                                     |   |   |            |         |             |