| No. W 67681                                                                    | Due no later than Oct 31, 2015  Annual Report Form  1. Mailing Address: Correct in this box if needed.  ATN HOLDINGS LLC  ALLEN T NOBLE  575 W BANNOCK ST PO BOX 1582  BOISE ID 83702 |                                                |                                                   | 2. Registered Agent and Office (NOT A P.O. BOX) JOHN MARSHALL LAW PLLC 575 BANNOCK ST STE B BOISE ID 83702 |                         |                            |
|--------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|---------------------------------------------------|------------------------------------------------------------------------------------------------------------|-------------------------|----------------------------|
| SECRETARY OF STATE<br>450 N 4th STREET<br>PO BOX 83720<br>BOISE, ID 83720-0080 |                                                                                                                                                                                       |                                                |                                                   |                                                                                                            |                         |                            |
| NO FILING FEE IF<br>RECEIVED BY DUE<br>DATE                                    |                                                                                                                                                                                       |                                                |                                                   | 3. <u>New</u> Re                                                                                           | egistered Age           | nt Signature.              |
| <ol> <li>Limited Liability</li> <li>Manager or Member</li> </ol>               | Companies: Enter N<br>Name                                                                                                                                                            | Names and Addresses of<br>Street or PO Address | f Managers<br>City                                |                                                                                                            | nbers. See I<br>Country | Instructions.  Postal Code |
| Manager Member                                                                 | ALLEN T. NOBLE                                                                                                                                                                        | 7.0. BOX 1582                                  | BOISE                                             | קרו                                                                                                        | usa                     | 83701                      |
| Manager Member                                                                 |                                                                                                                                                                                       |                                                |                                                   |                                                                                                            |                         | )                          |
| Manager  Member                                                                |                                                                                                                                                                                       |                                                |                                                   |                                                                                                            |                         |                            |
| Manager Member                                                                 |                                                                                                                                                                                       |                                                |                                                   |                                                                                                            |                         |                            |
| 5. Organized Under the La                                                      |                                                                                                                                                                                       |                                                | 1                                                 |                                                                                                            | · · ·                   |                            |
| IDAHO                                                                          | Signature:                                                                                                                                                                            | Olexan                                         | 100                                               | ilele                                                                                                      | Date                    | al dis                     |
| W 67681                                                                        | Name (type o                                                                                                                                                                          | r print): 7. Noble                             | <del>-                                     </del> | <u> </u>                                                                                                   | Title                   | menba                      |
| Issued 08/17/2015 by KAH                                                       |                                                                                                                                                                                       | 71. 700 11.                                    |                                                   |                                                                                                            |                         | 101578                     |
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|                                                                                |                                                                                                                                                                                       |                                                |                                                   |                                                                                                            |                         |                            |