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| No. C 154932 | | Due no later than Jun 30, 2015 | | 2. Registered Agent and Address (NO PO BOX) | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form 1. Mailing Address: Correct in this box if needed. GREYHOUND PETS OF AMERICA GREATER NORTHWEST, INC. SUSAN G SMITH 15181 N ALABAMA ST RATHDRUM ID 83858 USA | | MARTHA FROHBOESE 16708 N RIMROCK RD HAYDEN ID 83835-3535 | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code |
| DIRECTOR | MASON MCCUDDIN | 4504 S WILLAMETTE CT | SPOKANE | WA | USA | 99223 |
| DIRECTOR | JULIE VAN SICKLE | 2946 61ST AVE NE | TACOMA | WA | USA | 98422 |
| DIRECTOR | SARA SPEARS | 9503 127 PL SE | RENTON | WA | USA | 98056 |
| DIRECTOR | NANCY SLAUGHTER | 6012 S. MADELIA | SPOKANE | WA | USA | 99223 |
| DIRECTOR | LENORE GOFF | 29020 188TH AVE SE | KENT | WA | USA | 98042 |
| DIRECTOR | LORI BIGLER | 9709 238TH ST EAST | GRAHAM | WA | USA | 99338 |
| DIRECTOR | DONALD FROHBOESE | 16708 N. RIMROCK RD | HAYDEN | ID | USA | 83835 |
| SECRETARY | SUSAN SMITH | 15181 N. ALABAMA ST | RATHDRUM | ID | USA | 83858 |
| TREASURER | TIM DEVINE | 6121 E. 6THAVE APT K112 | SPOKANE | WA | USA | 99212 |
| PRESIDENT | MARTHA FROHBOESE | 16708 N. RIMROCK RD | HAYDEN | ID | USA | 83835 |
| 5. Organized Under the Laws of: ID C 154932 | | 6. Annual Report must be signed.* Signature: SUSAN G SMITH Name (type or print): SUSAN G SMITH Date: 06/17/2015 Title: SECRETARY | | | | |
| Processed 06/17/2015 | | * Electronically provided signatures are accepted as original signatures. | | | | |