

|                                                                                                                                                        |              |                                                                                                                                          |       |                                                         |         |                  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------------------------------------------------------------------------------------------|-------|---------------------------------------------------------|---------|------------------|--|
| No. <b>W 104293</b>                                                                                                                                    |              | <b>Due no later than Jun 30, 2017</b>                                                                                                    |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>      |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |              | <b>1. Mailing Address: Correct in this box if needed.</b><br>HUGH HENDRIX LLC<br>HUGH HENDRIX<br>5030 E ARROW JUNCTION<br>BOISE ID 83716 |       | HUGH HENDRIX<br>5030 E ARROW JUNCTION<br>BOISE ID 83716 |         |                  |  |
|                                                                                                                                                        |              |                                                                                                                                          |       | 3. <u>New</u> Registered Agent Signature:*              |         |                  |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |              |                                                                                                                                          |       |                                                         |         |                  |  |
| Office Held                                                                                                                                            | Name         | Street or PO Address                                                                                                                     | City  | State                                                   | Country | Postal Code      |  |
| MANAGER                                                                                                                                                | HUGH HENDRIX | 5030 E. ARROW JUNCTION DR                                                                                                                | BOISE | ID                                                      | USA     | 83716            |  |
| 5. Organized Under the Laws of:                                                                                                                        |              | 6. Annual Report must be signed.*                                                                                                        |       |                                                         |         |                  |  |
| <b>ID<br/>W 104293</b>                                                                                                                                 |              | Signature: Hugh Hendrix                                                                                                                  |       |                                                         |         | Date: 04/26/2017 |  |
|                                                                                                                                                        |              | Name (type or print): Hugh Hendrix                                                                                                       |       |                                                         |         | Title: President |  |
| Processed 04/26/2017                                                                                                                                   |              | * Electronically provided signatures are accepted as original signatures.                                                                |       |                                                         |         |                  |  |