

|                                                                                                                                                        |                    |                                                                                                                                            |             |                                                      |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------------------------------------------------|---------|-------------|--|
| No. <b>W 167864</b>                                                                                                                                    |                    | <b>Due no later than Jun 30, 2017</b>                                                                                                      |             | 2. Registered Agent and Address <b>(NO PO BOX)</b>   |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                    | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>CLR VENTURES, LLC<br>CHRIS BECK<br>1665 E CLUB LN<br>HAYDEN LAKE ID 83835 |             | CHRIS BECK<br>1665 E CLUB LN<br>HAYDEN LAKE ID 83835 |         |             |  |
|                                                                                                                                                        |                    |                                                                                                                                            |             | 3. <u>New</u> Registered Agent Signature:*           |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                    |                                                                                                                                            |             |                                                      |         |             |  |
| Office Held                                                                                                                                            | Name               | Street or PO Address                                                                                                                       | City        | State                                                | Country | Postal Code |  |
| MEMBER                                                                                                                                                 | CHRIS CHARLES BECK | 1665 E. CLUB LANE                                                                                                                          | HAYDEN LAKE | ID                                                   | USA     | 83835       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 167864</b>                                                                                          |                    | 6. Annual Report must be signed.*<br>Signature: Chris Beck<br>Name (type or print): Chris Beck                                             |             |                                                      |         |             |  |
| Date: 04/28/2017<br>Title: Member                                                                                                                      |                    |                                                                                                                                            |             |                                                      |         |             |  |
| Processed 04/28/2017                                                                                                                                   |                    | * Electronically provided signatures are accepted as original signatures.                                                                  |             |                                                      |         |             |  |