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|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------------------------------------|---------|-------------|--|
| No. <b>C 167048</b>                                                                                                                                    |               | <b>Due no later than May 31, 2012</b>                                                                                                                                                  |               | 2. Registered Agent and Address <b>(NO PO BOX)</b>       |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>1. Mailing Address: Correct in this box if needed.</b><br>ELKHORN SPRINGS RESIDENTIAL CONDOMINIUM<br>ASSOCIATION, INC. (THE)<br>DAVE HENNESSY<br>PO BOX 1056<br>SUN VALLEY ID 83353 |               | BRYCE TURZIAN<br>111 N 1ST AVE STE 21<br>HAILEY ID 83333 |         |             |  |
|                                                                                                                                                        |               |                                                                                                                                                                                        |               | 3. <u>New</u> Registered Agent Signature:*               |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |               |                                                                                                                                                                                        |               |                                                          |         |             |  |
| Office Held                                                                                                                                            | Name          | Street or PO Address                                                                                                                                                                   | City          | State                                                    | Country | Postal Code |  |
| PRESIDENT                                                                                                                                              | NANCY SULSE   | ONE SANSOME, 30TH FLOOR                                                                                                                                                                | SAN FRANCISCO | CA                                                       | USA     | 94104       |  |
| TREASURER                                                                                                                                              | RODGER MORRIS | ONE SANSOME, 30TH FLOOR                                                                                                                                                                | SAN FRANCISCO | CA                                                       | USA     | 94104       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 167048</b>                                                                                          |               | 6. Annual Report must be signed.*<br>Signature: Dave Hennessy<br>Name (type or print): Dave Hennessy<br>Date: 03/14/2012<br>Title: Manager                                             |               |                                                          |         |             |  |
| Processed 03/14/2012                                                                                                                                   |               | * Electronically provided signatures are accepted as original signatures.                                                                                                              |               |                                                          |         |             |  |