

No. <b>C 153303</b>	<b>Due no later than Feb 28, 2017</b> <b>Annual Report Form</b>	2. Registered Agent and Address <b>(NO PO BOX)</b>				
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>1. Mailing Address: Correct in this box if needed.</b> TANDEM DEVELOPMENT, INC. TUCKER M JOHNSON 372 S. EAGLE RD., STE. 328 EAGLE ID 83616	TUCKER M JOHNSON 372 S. EAGLE RD., STE. 328 EAGLE ID 83616				
		3. <u>New</u> Registered Agent Signature:*				
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
PRESIDENT	TUCKER M JOHNSON	372 S. EAGLE RD., STE. 328	EAGLE	ID	USA	83616
5. Organized Under the Laws of:  <b>ID C 153303</b>	6. Annual Report must be signed.* Signature: Tucker M. Johnson Name (type or print): Tucker M. Johnson		Date: 01/10/2017 Title: pres			
Processed 01/10/2017		* Electronically provided signatures are accepted as original signatures.				