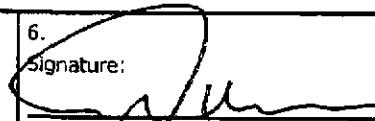


W 128322

Page 1 of 4

| <p>No. W 128322</p> <p>Return to:<br/>SECRETARY OF STATE<br/>450 N 4th STREET<br/>PO BOX 83720<br/>BOISE, ID 83720-0080</p> <p><b>REINSTATEMENT FEE<br/>DUE: \$30.00</b></p>  |              | <p>Reinstatement Annual Report Form<br/>ADMIN DISSOLVED 12/01/2014</p> <p>1. Mailing Address: Correct in this box if needed.<br/>J. W. ENTERPRISES IDAHO LLC<br/>PO BOX 1314<br/>BONSALL CA 92003<br/><b>2659 PRIMELAND DR<br/>MERIDIAN, ID 83646-8377</b></p> |         | <p>2. Registered Agent and Office<br/><b>(NOT A P.O. BOX)</b><br/>MIKE PENA<br/>2659 W PRIMELAND DR<br/>MERIDIAN ID 83646</p> |         |                   |      |                      |      |       |         |             |   |             |                 |         |    |     |       |   |              |                                |    |     |  |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|---|--------------|--|---------|---|---------|-------------------|------|----------------------|------|-------|---------|-------------|---|-------------|-----------------|---------|----|-----|-------|---|--------------|--------------------------------|----|-----|--|-------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
|   |              |  |         | <p>3. New Registered Agent Signature.</p>   |         |                   |      |                      |      |       |         |             |   |             |                 |         |    |     |       |   |              |                                |    |     |  |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <p>4. Limited Liability Companies: Enter Names and Addresses of Managers OR Members. See Instructions.</p> <table> <thead> <tr> <th>Manager or Member</th> <th>Name</th> <th>Street or PO Address</th> <th>City</th> <th>State</th> <th>Country</th> <th>Postal Code</th> </tr> </thead> <tbody> <tr> <td>Manager <input checked="" type="checkbox"/> Member <input type="checkbox"/></td> <td>JEFF WALKER</td> <td>P. O. BOX 1314,</td> <td>BONSALL</td> <td>CA</td> <td>USA</td> <td>92003</td> </tr> <tr> <td>Manager <input type="checkbox"/> Member <input checked="" type="checkbox"/></td> <td>BRIAN LUKACZ</td> <td>3631 MANCHESTER AVE, ENCINITAS</td> <td>CA</td> <td>USA</td> <td></td> <td>92024</td> </tr> <tr> <td>Manager <input type="checkbox"/> Member <input type="checkbox"/></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Manager <input type="checkbox"/> Member <input type="checkbox"/></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> |              |  |         |   |         | Manager or Member | Name | Street or PO Address | City | State | Country | Postal Code | Manager <input checked="" type="checkbox"/> Member <input type="checkbox"/> | JEFF WALKER | P. O. BOX 1314, | BONSALL | CA | USA | 92003 | Manager <input type="checkbox"/> Member <input checked="" type="checkbox"/> | BRIAN LUKACZ | 3631 MANCHESTER AVE, ENCINITAS | CA | USA |  | 92024 | Manager <input type="checkbox"/> Member <input type="checkbox"/> |  |  |  |  |  |  | Manager <input type="checkbox"/> Member <input type="checkbox"/> |  |  |  |  |  |  |
| Manager or Member   | Name         | Street or PO Address   | City    | State   | Country | Postal Code       |      |                      |      |       |         |             |   |             |                 |         |    |     |       |   |              |                                |    |     |  |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Manager <input checked="" type="checkbox"/> Member <input type="checkbox"/>   | JEFF WALKER  | P. O. BOX 1314,  | BONSALL | CA  | USA     | 92003             |      |                      |      |       |         |             |   |             |                 |         |    |     |       |   |              |                                |    |     |  |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Manager <input type="checkbox"/> Member <input checked="" type="checkbox"/>   | BRIAN LUKACZ | 3631 MANCHESTER AVE, ENCINITAS   | CA      | USA   |         | 92024             |      |                      |      |       |         |             |   |             |                 |         |    |     |       |   |              |                                |    |     |  |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Manager <input type="checkbox"/> Member <input type="checkbox"/>  |              |  |         |   |         |                   |      |                      |      |       |         |             |   |             |                 |         |    |     |       |   |              |                                |    |     |  |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Manager <input type="checkbox"/> Member <input type="checkbox"/>  |              |  |         |   |         |                   |      |                      |      |       |         |             |   |             |                 |         |    |     |       |   |              |                                |    |     |  |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <p>5. Organized Under the Laws of:</p> <p>IDAHO<br/>W 128322</p>  |              | <p>6.</p> <p>Signature: </p> <p>Name (type or print): <b>JEFFERY M. WALKER</b></p> <p>Date: <b>12/15/14</b></p> <p>Title: <b>MANAGER</b></p>                                  |         |   |         |                   |      |                      |      |       |         |             |   |             |                 |         |    |     |       |   |              |                                |    |     |  |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

Issued 12/14/2014 by online

### INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM