

No. <b>C111437</b>	<b>Annual Report Form</b> <b>1996</b> Due No Later Than November 30,		2. Registered Agent and Office <b>NOT A P.O. BOX</b>																															
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FEE REQUIRED</b>	1. Mailing Address - Please Correct, If Not Correct  <b>NORI DEVELOPMENT CORPORATION</b> <b>BOB SCHMAND</b> <b>9025 GOVERNMENT WAY</b>		<b>BOB SCHMAND</b> <b>9025 GOVERNMENT WAY</b>  <b>HAYDEN</b> ID <b>83835</b>  3. Organized Under the Laws of:  ID <b>C111437</b>																															
4. Corporations: Enter Names and Addresses of <b>President, Secretary and Directors</b> Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)  <table border="1"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Harman Rasnow</td> <td>1000 S. Ventu Park Rd</td> <td>Newbury Park, CA</td> <td></td> <td>91320</td> </tr> <tr> <td>Treasurer</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Director</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Secretary</td> <td>Roy Glickman</td> <td>15060 Ventura Blvd #440</td> <td>Sherman Oaks, CA</td> <td></td> <td>91403</td> </tr> </tbody> </table>					Office held	Name	Street or P.O. Address	City	State	Zip	President	Harman Rasnow	1000 S. Ventu Park Rd	Newbury Park, CA		91320	Treasurer						Director						Secretary	Roy Glickman	15060 Ventura Blvd #440	Sherman Oaks, CA		91403
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5. <b>NATURE OF BUSINESS</b> <b>REALTY DEVELOPMENT</b> <del>MANUFACTURING</del> <b>BUSINESS</b>	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u><i>Harman Rasnow</i></u> Date <u>9-15-96</u> Name (Typed or Printed) <u>Harman Rasnow</u> Title <u>President</u>																																	

ISSUED: 07-06-1996

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