| No. <b>W 54054</b>   |                                       | Due no later than Sep 30, 2011  |   | 2. Registered          | 2. Registered Agent and Address (NO PO BOX)   |            |                |  |
|--|---------------------------------------|---|---|------------------------|---|------------|----------------|--|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080   |                                       | Annual Report Form  1. Mailing Address: Correct in this box if needed.  AL'S PIN POUNDERS, LLC  ALLEN R JOHNSON  2511 SAN MARCO WAY  NAMPA ID 83686 |   | 2511 SAN N<br>NAMPA ID | PAULETTE G JOHNSON 2511 SAN MARCO WAY NAMPA ID 83686  3. New Registered Agent Signature:* |            |                |  |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE   |                                       |   |   | 3                      |   |            |                |  |
| 2000 - 10 | anies: Enter Nai                      | mes and Addresses   | s of at least one Member or Manager.      |                        |   |            |                |  |
| Office Held  | Name                                  |   | Street or PO Address                      | City                   | State   | Country    | Postal Code    |  |
| MEMBER<br>MEMBER   | ALLEN R JOHNSON<br>PAULETTE G JOHNSON |   | 2511 SAN MARCO WAY<br>2511 SAN MARCO WAY  | nampa<br>Nampa         | ID<br>ID  | USA<br>USA | 83686<br>83686 |  |
| 5. Organized Under the Laws of:  |                                       | 6. Annual Report must be signed.*   |   |                        |   |            |                |  |
| ID<br>W 54054  |                                       | Signature: Pau  |   | Date: 07/28/2011       |   |            |                |  |
|  |                                       | Name (type or   |   | Title: Member          |   |            |                |  |
| Processed 07/28/2011   |                                       | * Electronically pr   | ovided signatures are accepted as origina | al signatures.         |   |            |                |  |