

No. <b>C 160234</b>	<b>Due no later than Apr 30, 2014</b> <b>Annual Report Form</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>				
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>1. Mailing Address: Correct in this box if needed.</b> BURNEY GLEN NEIGHBORHOOD ASSOCIATION, INC. DEVELOPMENT SERVICES 9601 W STATE ST SUITE 203 BOISE ID 83714 USA		DEVELOPMENT SERVICES INC 9601 W STATE ST STE 203 BOISE ID 83714				
			3. <u>New</u> Registered Agent Signature:*				
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
DIRECTOR	MARK TAYLOR	9601 W STATE ST SUITE 203	BOISE	ID	USA	83714	
TREASURER	EDIE SCHMITZ	9601 W STATE ST SUITE 203	BOISE	ID	USA	83714	
DIRECTOR	ROBERT HARRIS	9601 W STATE ST SUITE 203	BOISE	ID	USA	83714	
VICE PRESIDENT	BRANDON RANKIN	9601 W STATE ST SUITE 203	BOISE	ID	USA	83714	
DIRECTOR	JEREMY CURETON	9601 W STATE ST SUITE 203	BOISE	ID	USA	83714	
PRESIDENT	JIM ALLISON	9601 W STATE ST SUITE 203	BOISE	ID	USA	83714	
SECRETARY	JAKE GRIGGS	9601 W STATE ST SUITE 203	BOISE	ID	USA	83714	
5. Organized Under the Laws of:  <b>ID C 160234</b>		6. Annual Report must be signed.* Signature: Shurie Urquidi Name (type or print): Shurie Urquidi Date: 02/14/2014 Title: Association Manager					
Processed 02/14/2014		* Electronically provided signatures are accepted as original signatures.					