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|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|------------------------------------------------------------------------------------------------------------------------------------------------|--------|----------------------------------------------------------|---------|------------------------|--|
| No. <b>W 14845</b>                                                                                                                                     |                    | <b>Due no later than Mar 31, 2010</b>                                                                                                          |        | 2. Registered Agent and Address <b>(NO PO BOX)</b>       |         |                        |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                    | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>FARWEST BUILDERS, LLC<br>RUSSELL L WILLIAMS<br>PO BOX 1345<br>HAILEY ID 83333 |        | RUSSELL L WILLIAMS<br>1621 HERNOIC RD<br>HAILEY ID 83333 |         |                        |  |
|                                                                                                                                                        |                    |                                                                                                                                                |        | 3. <u>New</u> Registered Agent Signature:*               |         |                        |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                    |                                                                                                                                                |        |                                                          |         |                        |  |
| Office Held                                                                                                                                            | Name               | Street or PO Address                                                                                                                           | City   | State                                                    | Country | Postal Code            |  |
| MANAGER                                                                                                                                                | RUSSELL L WILLIAMS | PO BOX 1345                                                                                                                                    | HAILEY | ID                                                       | USA     | 83333                  |  |
| 5. Organized Under the Laws of:                                                                                                                        |                    | 6. Annual Report must be signed.*                                                                                                              |        |                                                          |         |                        |  |
| <b>ID<br/>W 14845</b>                                                                                                                                  |                    | Signature: Russell L. Williams                                                                                                                 |        |                                                          |         | Date: 01/31/2010       |  |
|                                                                                                                                                        |                    | Name (type or print): Russell L. Williams                                                                                                      |        |                                                          |         | Title: Managing Member |  |
| Processed 01/31/2010                                                                                                                                   |                    | * Electronically provided signatures are accepted as original signatures.                                                                      |        |                                                          |         |                        |  |