

|  |                  |  |       |  |                           |             |  |
|--|------------------|--|-------|--|---------------------------|-------------|--|
| No. <b>W 100424</b>  |                  | <b>Due no later than Feb 28, 2015</b>  |       | 2. Registered Agent and Address <b>(NO PO BOX)</b> |                           |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>H & B TRANSPORT, LLC.<br>KAREN V HIGGINS<br>31152 PITMAN LN<br>PARMA ID 83660 |       | KAREN HIGGINS<br>31152 PITMAN LN<br>PARMA 83660    |                           |             |  |
|  |                  |  |       | 3. <u>New</u> Registered Agent Signature:*         |                           |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.   |                  |  |       |  |                           |             |  |
| Office Held  | Name             | Street or PO Address   | City  | State  | Country                   | Postal Code |  |
| MEMBER   | KATHLEEN R BROWN | 31142 PITMAN LANE  | PARMA | ID   | USA                       | 83660       |  |
| MEMBER   | DARREL V BROWN   | 31142 PITMAN LANE  | PARMA | ID   | USA                       | 83660       |  |
| MEMBER   | SHANE D HIGGINS  | 31152 PITMAN LANE  | PARMA | ID   | USA                       | 83660       |  |
| MEMBER   | KAREN V HIGGINS  | 31152 PITMAN LANE  | PARMA | ID   | USA                       | 83660       |  |
| 5. Organized Under the Laws of:  |                  | 6. Annual Report must be signed.*  |       |  |                           |             |  |
| <b>ID<br/>W 100424</b>   |                  | Signature: KAREN V HIGGINS   |       |  | Date: 12/14/2014          |             |  |
|  |                  | Name (type or print): KAREN V HIGGINS  |       |  | Title: OPERATIONS MANAGER |             |  |
| Processed 12/14/2014   |                  | * Electronically provided signatures are accepted as original signatures.  |       |  |                           |             |  |