

No. 84559 Return To Secretary of State Room 203, Statehouse Boise, ID 83720 NO FEE REQUIRED	Idaho Corporation Annual Report Form Due No Later Than November 1, 1991 1. Mailing Address: <i>Please Correct If Not Correct</i> MAGIC VALLEY FELLOWSHIP HAL GINNY SOUTHWICK P.O. BOX 1165 TWIN FALLS ID 83301	2. Registered Agent and Office NOT A P.O. BOX VIRGINIA SOUTHWICK GEN. MANAGER 801 SECOND AVENUE N. TWIN FALLS ID 83301 3. Incorporated Under The Laws of ID NO: 084559																																																												
4. Names and Addresses of Officers and Directors																																																														
<table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 10%;"></th> <th style="width: 30%; text-align: center;"><u>Name</u></th> <th style="width: 30%; text-align: center;"><u>Street or P.O. Address</u></th> <th style="width: 15%; text-align: center;"><u>City</u></th> <th style="width: 10%; text-align: center;"><u>State</u></th> <th style="width: 5%; text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>DAVE LANCASTER</td> <td>577 SHOUP</td> <td>TWIN FALLS</td> <td>ID.</td> <td>83301</td> </tr> <tr> <td>Secretary:</td> <td>STEVE WHITE</td> <td>716 GRANDVIEW N.</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>Directors:</td> <td>BETTY CLEMENTS</td> <td>219 8TH AVE. N.</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td></td> <td>ART HOAG</td> <td>645 2ND AVE. N.</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td></td> <td>JACK SHERRILL</td> <td>RT. 1 BOX 4803</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td></td> <td>DON SHARP</td> <td>RT. 1 BOX 4095</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td></td> <td>DAN HINTON</td> <td>P.O. BOX 982</td> <td>KIMBERLY</td> <td>ID</td> <td>83341</td> </tr> <tr> <td></td> <td>DARRELL LOOS</td> <td>RT. 3</td> <td>BUHL</td> <td>ID</td> <td></td> </tr> <tr> <td></td> <td>LOU KREPCIK</td> <td>RT. 1</td> <td>FILER</td> <td>ID.</td> <td></td> </tr> </tbody> </table>				<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	DAVE LANCASTER	577 SHOUP	TWIN FALLS	ID.	83301	Secretary:	STEVE WHITE	716 GRANDVIEW N.	"	"	"	Directors:	BETTY CLEMENTS	219 8TH AVE. N.	"	"	"		ART HOAG	645 2ND AVE. N.	"	"	"		JACK SHERRILL	RT. 1 BOX 4803	"	"	"		DON SHARP	RT. 1 BOX 4095	"	"	"		DAN HINTON	P.O. BOX 982	KIMBERLY	ID	83341		DARRELL LOOS	RT. 3	BUHL	ID			LOU KREPCIK	RT. 1	FILER	ID.	
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5. Nature of Business FACILITY TO PROVIDE MEETING ROOMS FOR 12 STEP PROGRAMS AND TO PROVIDE A SOCIAL GATHERING PLACE FOR RECOVERING PEOPLE	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature: <i>David H. Lancaster</i> Name (Typed or Printed): DAVID H. LANCASTER Date: <i>10-7-91</i> Title: <i>CHAIRMAN</i>																																																													