

|  |               |   |          |  |         |             |  |
|--|---------------|---|----------|--|---------|-------------|--|
| No. <b>C 107691</b>  |               | <b>Due no later than Sep 30, 2009</b>   |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>                         |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>1. Mailing Address: Correct in this box if needed.</b><br>OAKMONT NEIGHBORHOOD ASSOCIATION, INC.<br>MGM MANAGEMENT<br>PO BOX 1246<br>MERIDIAN ID 83680 |          | MGM MANAGEMENT<br>MIKE MADSON<br>660 WATER TOWER #100<br>MERIDIAN ID 83680 |         |             |  |
|  |               |   |          | 3. <u>New</u> Registered Agent Signature:*                                 |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |               |   |          |  |         |             |  |
| Office Held  | Name          | Street or PO Address  | City     | State  | Country | Postal Code |  |
| DIRECTOR   | BLAINE BOWERS | PO BOX 1246   | MERIDIAN | ID   | USA     | 83680       |  |
| SECRETARY  | CAROL BATSON  | PO BOX 1246   | MERIDIAN | ID   | USA     | 83680       |  |
| PRESIDENT  | LANCE BEAL    | PO BOX 1246   | MERIDIAN | ID   | USA     | 83680       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 107691</b>  |               | 6. Annual Report must be signed.*<br>Signature: Mgm Management<br>Name (type or print): Mgm Management<br>Date: 07/22/2009<br>Title: Manager              |          |  |         |             |  |
| Processed 07/22/2009   |               | * Electronically provided signatures are accepted as original signatures.   |          |  |         |             |  |