No. C 74422	Annual Report Form 1996 Due No Later Than November 30.	2. Registered Age	ent and Office NOT A P.O. BOX
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED	1. Mailing Address - Please Correct, If Not Correct PARK ENTERPRISES / IVC.		3. PARK . 30X 5245
	CHARLES B. PARK ROUTE 5, BOX 5245	RUPERT	10 83350
		3. Organized Under the Laws of:	
* FIRST NOTICE *	RUPERT ID 83350	ID	c 74422
4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of Managers or Members (check one)			
Office held Name Pres Charles	B. Park 184 w Hay Dr e.F. Park L. Alsher R+#3	Rupont	State Zip Jol 83310
Vice Pres Billis	eF. Park	" e (C (1)
SecTreas JOHI	L. Hsher KF 3		
5.	IC 1 - vic standing A O I B		
NATURE OF BUSINESS	6. I certify that this Annual Report has been e knowledge trye, go/rect and complete.	examined by me	and is to the best of my
RESTAURANT	Name (Typed or C.B. Park	Date .	7/20196 Dres
ISSUED: 37-06-19	95		5630