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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------|--------------------------------------------------------|---------|------------------|--|
| No. <b>W 87792</b>                                                                                                                                     |                   | <b>Due no later than Oct 31, 2016</b>                                                                                                                  |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>     |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>1. Mailing Address: Correct in this box if needed.</b><br>ROCKIN' RENEWABLES LLC<br>SPENCER A UMINSKI<br>76 N CAMBRIDGE DR<br>RIGBY ID 83442<br>USA |       | SPENCER UMINSKI<br>76 N CAMBRIDGE DR<br>RIGBY ID 83442 |         |                  |  |
|                                                                                                                                                        |                   |                                                                                                                                                        |       | 3. <u>New</u> Registered Agent Signature:*             |         |                  |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                   |                                                                                                                                                        |       |                                                        |         |                  |  |
| Office Held                                                                                                                                            | Name              | Street or PO Address                                                                                                                                   | City  | State                                                  | Country | Postal Code      |  |
| MANAGER                                                                                                                                                | SPENCER A UMINSKI | 76 N. CAMBRIDGE DR                                                                                                                                     | RIGBY | ID                                                     | USA     | 83442            |  |
| 5. Organized Under the Laws of:                                                                                                                        |                   | 6. Annual Report must be signed.*                                                                                                                      |       |                                                        |         |                  |  |
| <b>ID<br/>W 87792</b>                                                                                                                                  |                   | Signature: spencer uminski                                                                                                                             |       |                                                        |         | Date: 09/19/2016 |  |
|                                                                                                                                                        |                   | Name (type or print): spencer uminski                                                                                                                  |       |                                                        |         | Title: manager   |  |
| Processed 09/19/2016                                                                                                                                   |                   | * Electronically provided signatures are accepted as original signatures.                                                                              |       |                                                        |         |                  |  |