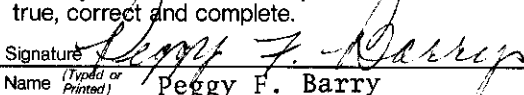
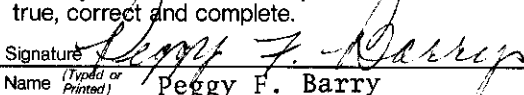
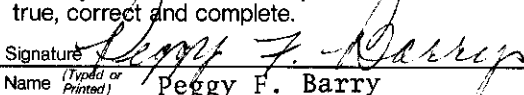


| No. 71118                                                                                                                                                                                                                                                                                                                                                                                                   | <b>Idaho Corporation Annual Report Form</b>                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 2. Registered Agent and Office                                                      |     |           |                        |                                                                                                                                        |                            |     |            |                             |  |  |  |            |  |  |  |  |            |  |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-----|-----------|------------------------|----------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-----|------------|-----------------------------|--|--|--|------------|--|--|--|--|------------|--|--|--|--|
| Return To<br>Secretary of State<br>Room 203, Statehouse<br>Boise, ID 83720<br><br>NO FEE REQUIRED                                                                                                                                                                                                                                                                                                           | Due No Later Than November 1, 1990                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                       | C T CORPORATION SYSTEM                                                              |     |           |                        |                                                                                                                                        |                            |     |            |                             |  |  |  |            |  |  |  |  |            |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                             | 1. Mailing Address — Please Correct                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 300 NORTH SIXTH STREET                                                              |     |           |                        |                                                                                                                                        |                            |     |            |                             |  |  |  |            |  |  |  |  |            |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                             | INDUSTRIAL COMPANY OF STEAM<br>R.W. MCKENZIE<br>BOX 774848<br><br>STEAMBOAT SPRING CO 80477 |                                                                                                                                                                                                                                                                                                                                                                                                                                                       | BOISE ID 83701 589<br><br>3. Incorporated Under The Laws<br>of DE<br><br>NO: 071118 |     |           |                        |                                                                                                                                        |                            |     |            |                             |  |  |  |            |  |  |  |  |            |  |  |  |  |
| 4. Names and Addresses of Officers and Directors <table border="1"> <thead> <tr> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td colspan="4">Please see attached listing</td> </tr> <tr> <td>Secretary:</td> <td colspan="4"></td> </tr> <tr> <td>Directors:</td> <td colspan="4"></td> </tr> </tbody> </table> |                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                     |     | Name      | Street or P.O. Address | City                                                                                                                                   | State                      | Zip | President: | Please see attached listing |  |  |  | Secretary: |  |  |  |  | Directors: |  |  |  |  |
| Name                                                                                                                                                                                                                                                                                                                                                                                                        | Street or P.O. Address                                                                      | City                                                                                                                                                                                                                                                                                                                                                                                                                                                  | State                                                                               | Zip |           |                        |                                                                                                                                        |                            |     |            |                             |  |  |  |            |  |  |  |  |            |  |  |  |  |
| President:                                                                                                                                                                                                                                                                                                                                                                                                  | Please see attached listing                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                     |     |           |                        |                                                                                                                                        |                            |     |            |                             |  |  |  |            |  |  |  |  |            |  |  |  |  |
| Secretary:                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                     |     |           |                        |                                                                                                                                        |                            |     |            |                             |  |  |  |            |  |  |  |  |            |  |  |  |  |
| Directors:                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                     |     |           |                        |                                                                                                                                        |                            |     |            |                             |  |  |  |            |  |  |  |  |            |  |  |  |  |
| 5. Nature of Business<br><br>Industrial Construction                                                                                                                                                                                                                                                                                                                                                        |                                                                                             | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><br><table border="1"> <tr> <td>Signature</td> <td>Date</td> </tr> <tr> <td> <br/> <small>(Typed or Printed)</small> Peggy F. Barry         </td> <td>           July 17, 1990<br/>           Secretary         </td> </tr> </table> |                                                                                     |     | Signature | Date                   | <br><small>(Typed or Printed)</small> Peggy F. Barry | July 17, 1990<br>Secretary |     |            |                             |  |  |  |            |  |  |  |  |            |  |  |  |  |
| Signature                                                                                                                                                                                                                                                                                                                                                                                                   | Date                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                     |     |           |                        |                                                                                                                                        |                            |     |            |                             |  |  |  |            |  |  |  |  |            |  |  |  |  |
| <br><small>(Typed or Printed)</small> Peggy F. Barry                                                                                                                                                                                                                                                                      | July 17, 1990<br>Secretary                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                     |     |           |                        |                                                                                                                                        |                            |     |            |                             |  |  |  |            |  |  |  |  |            |  |  |  |  |

THE INDUSTRIAL COMPANY OF STEAMBOAT SPRINGS, INC.  
LISTING OF OFFICERS AND DIRECTORS

|                                                         |                                                                                                  |
|---------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| President & Director                                    | R. W. McKenzie<br>430 Anglers Drive<br>P.O. Box 774848<br>Steamboat Springs, CO 80477            |
| Senior Vice President & Director                        | William P. Davis<br>25150 Whitewood Drive West<br>P.O. Box 772075<br>Steamboat Springs, CO 80477 |
| Vice President, General<br>Counsel, Assistant Secretary | John L.C. Black<br>1146 Boulevard<br>P.O. Box 772946<br>Steamboat Springs, CO 80477              |
| Vice President, Treasurer &<br>Director                 | J. F. Kissane<br>1385 Timothy Drive<br>P.O. Box 880041<br>Steamboat Springs, CO 80488            |
| Senior Vice President                                   | E. J. Vanderwall<br>863 Broad Street<br>P.O. Box 771709<br>Steamboat Springs, CO 80477           |
| Vice President                                          | Paul Stettner<br>520 Anglers Drive<br>P.O. Box 880220<br>Steamboat Springs, CO 80488             |
| Vice President                                          | John M. Roos<br>46750 Routt County Road #129<br>P.O. Box 770218<br>Steamboat Springs, CO 80477   |
| Vice President                                          | Gary L. Bennett<br>1770 Timothy Drive<br>P.O. Box 880669<br>Steamboat Springs, CO 80488          |
| Vice President                                          | Kevin B. Ramsay<br>1870 Stone Ridge Drive<br>P.O. Box 772823<br>Steamboat Springs, CO 80477      |
| Vice President                                          | Stephen G. Cavanagh<br>46915 County Road 129<br>P.O. Box 770041<br>Steamboat Springs, CO 80477   |
| Vice President                                          | Raymond Dix<br>7890 Meadow Vista<br>Reno, NV 89511                                               |

Vice President

Mark T. Kennedy  
44 E. Maple  
P.O. Box 770803  
Steamboat Springs, CO 80477

Vice President

Albert W. Knapp, III  
16023 W. 79th Terrace  
Lenexa, KS 66219

Vice President

Gary B. McKenzie  
P.O. Box 774301  
Steamboat Springs, CO 80477

Vice President

Ernest Wright  
37800 County Road 179  
P.O. Box 774986  
Steamboat Springs, CO 80477

Secretary

Peggy F. Barry  
543 Pine Street  
P.O. Box 771572  
Steamboat Springs, CO 80477