

## INSTRUCTIONS ON REVERSE SIDE

No. 83822	Idaho Corporation Annual Report Form	ISSUED: 10-01-1984 2. Registered Agent and Office: NOT A P.O. BOX
Return To	Due No Later Than November 1,	JOHN BALDWIN
Secretary of State	1. Mailing Address — Please Correct, If Not Correct	513 SOUTH 14TH
Room 203, Statehouse	FORT SHERMAN APTS., INC.	COEUR D'ALENE ID 83814
Boise, ID 83720	MICHAEL D. CARPER	3. Incorporated Under The Laws
** FINAL NOTICE **	P. O. BOX 79	of ID
NO FEE REQUIRED	COEUR D'ALENE ID 83814	NO: 83822

## 4. Names and Addresses of Officers and Directors

MUST BE PRINTED OR TYPED

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	MICHAEL D. CARPER	PO Box 79	COEUR D'ALENE	IA	83814
Secretary:	VIRGINIA A. CARPER	"	"	"	"
Directors:					

## 5. Nature of Business

APARTMENTS

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

MICHAEL D. CARPER

Date

Title

10/14/84

PRESIDENT