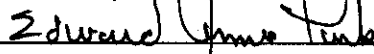
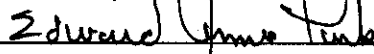
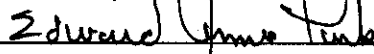


No. 042467	Idaho Corporation Annual Report Form		2. Registered Agent and Office																															
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 RECEIVED SEC. OF STATE JUL 7 am 9 16	Due No Later Than November 1, 1987		MICHAEL P. OSTLING 1100 WEST JEFFERSON BOISE, IDAHO 83702																															
	1. Mailing Address — Please Correct 042467																																	
	SANDPIPER RESTAURANTS, INC. *** 1100 WEST JEFFERSON BOISE, IDAHO 83702		3. Incorporated Under The Laws of STATE OF IDAHO																															
4. Names and Addresses of Officers and Directors																																		
<table border="1"> <thead> <tr> <th></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Michael P. Ostling</td> <td>414 Bass Street</td> <td>Boise</td> <td>ID</td> <td>83705</td> </tr> <tr> <td>Secretary:</td> <td>Kaye Saul Felt</td> <td>2201 Elderberry Pl</td> <td>Boise</td> <td>ID</td> <td>83706</td> </tr> <tr> <td>Directors:</td> <td>Michael P. Ostling</td> <td>414 Bass Street</td> <td>Boise</td> <td>ID</td> <td>83705</td> </tr> <tr> <td></td> <td>Edward James Parkinson</td> <td>940 Argyle</td> <td>Boise</td> <td>ID</td> <td>83702</td> </tr> </tbody> </table>						<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	Michael P. Ostling	414 Bass Street	Boise	ID	83705	Secretary:	Kaye Saul Felt	2201 Elderberry Pl	Boise	ID	83706	Directors:	Michael P. Ostling	414 Bass Street	Boise	ID	83705		Edward James Parkinson	940 Argyle	Boise	ID	83702
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5. Nature of Business Restaurant		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="0"> <tr> <td>Signature</td> <td></td> <td>Date</td> <td>7/2/87</td> </tr> <tr> <td>Name (Typed or Printed)</td> <td>Edward James Parkinson</td> <td>Title</td> <td>Vice Pres. - Treasurer</td> </tr> </table>			Signature		Date	7/2/87	Name (Typed or Printed)	Edward James Parkinson	Title	Vice Pres. - Treasurer																						
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