

No. <b>C 141795</b>		<b>Due no later than Dec 31, 2009</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>Annual Report Form</b>  <b>1. Mailing Address: Correct in this box if needed.</b>  HOMES OF IDAHO, INC. DOUGLAS J LAMPMAN 4480 VARDON RD. PO BOX # 609 NEW MEADOWS ID 83654 USA		DOUGLAS J LAMPMAN 1818 N. MIDLAND BLVD. NAMPA ID 83651			
				3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
PRESIDENT	DOUGLAS J. LAMPMAN	1818 N. MIDLAND BLVD. 4480 VARDON RD	NAMPA	ID	USA	83651	
5. Organized Under the Laws of:		6. Annual Report must be signed.*					
<b>ID C 141795</b>		Signature: Douglas J. Lampman				Date: 01/11/2010	
		Name (type or print): Douglas J. Lampman				Title: President	
Processed 01/11/2010		* Electronically provided signatures are accepted as original signatures.					