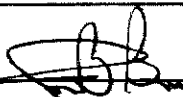


| | | | |
|---|--|--|--|
| No. C105357 | Annual Report Form 1999 <i>Due No Later Than November 30,</i> | | 2. Registered Agent and Office NOT A P.O. BOX |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE * | 1. Mailing Address - Please Correct. If Not Correct AUTO TELL SERVICES, INC. ONE ADP BLVD MS 433 ROSELAND NJ 07068 | | PRENTICE-HALL CORP SYSTE 200 N 23RD ST BOISE ID 83702 |
| | | | 3. Organized Under the Laws of: |
| | | | PA C105357 |

4. Corporations: Enter Names and Business Addresses of **President, Secretary and Directors**
 Limited Liability Companies: Enter Names and Addresses of ☐ **Managers** or ☐ **Members** (check one)

| Office held | Name | Street or P.O. Address | City | State | Zip |
|-------------|---------------------|--------------------------|------|-------|-----|
| P | JAMES B. BENSON | ONE ADP BLVD., ROSELAND, | NJ | 07068 | |
| S | JAMES B. BENSON | ONE ADP BLVD., ROSELAND, | NJ | 07068 | |
| D | RICHARD J. HAVILAND | ONE ADP BLVD., ROSELAND, | NJ | 07068 | |
| D | JAMES B. BENSON | ONE ADP BLVD., ROSELAND, | NJ | 07068 | |
| D | ROBERT J. SINGER | ONE ADP BLVD., ROSELAND, | NJ | 07068 | |

| | | |
|--------------------------------------|--|--|
| 5. Signature of New Registered Agent | 6.  Signature _____ Date <u>11/3/99</u> Name (Typed or Printed) <u>JAMES B. BENSON</u> Title <u>P/S/D</u> | |
|--------------------------------------|--|--|

ISSUED: 07-03-1999

452