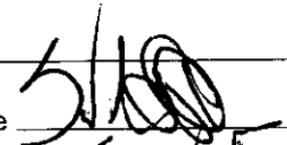
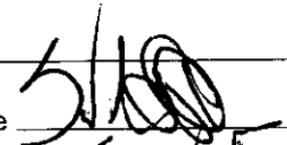
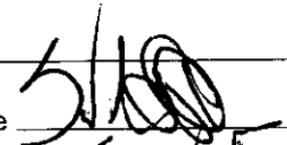


| No. C 139403 | Due no later than Jun 30, 2002 Annual Report Form | | 2. Registered Agent and Office NO PO BOX | | | | | | | | | | | | | | | | | | | |
|---|---|-------------------------------|---|--------------|--|---------------------|---|-------------------|--------------|------------|-------|----------------|----------------|----------|----|-------|------|----------------|----------------|----------|----|-------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address - Correct in this box, if applicable AMERICAN REDLINE AUTO PARTS, INC. 5517 E CLEVELAND BLVD CALDWELL, ID 83607 | | SEAN FARWELL 5517 E CLEVELAND BLVD CALDWELL, ID 83607 3. <u>New</u> Registered Agent Signature | | | | | | | | | | | | | | | | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>Pres.</td> <td>SEAN A Farwell</td> <td>5517 Cleveland</td> <td>Caldwell</td> <td>ID</td> <td>83607</td> </tr> <tr> <td>Sec.</td> <td>Jill M Farwell</td> <td>5517 Cleveland</td> <td>Caldwell</td> <td>ID</td> <td>83607</td> </tr> </tbody> </table> | | | | | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | Pres. | SEAN A Farwell | 5517 Cleveland | Caldwell | ID | 83607 | Sec. | Jill M Farwell | 5517 Cleveland | Caldwell | ID | 83607 |
| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | | | | | | | | | | | | | | | | | |
| Pres. | SEAN A Farwell | 5517 Cleveland | Caldwell | ID | 83607 | | | | | | | | | | | | | | | | | |
| Sec. | Jill M Farwell | 5517 Cleveland | Caldwell | ID | 83607 | | | | | | | | | | | | | | | | | |
| 5. Organized Under the Laws of: IDAHO C 139403 | 6. <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;"> Signature  </td> <td style="width: 50%;"> Date <u>6-20-02</u> </td> </tr> <tr> <td> Name (Typed or Printed) <u>Sean Farwell</u> </td> <td> Title <u>Pres</u> </td> </tr> </table> | | | | Signature  | Date <u>6-20-02</u> | Name (Typed or Printed) <u>Sean Farwell</u> | Title <u>Pres</u> | | | | | | | | | | | | | | |
| Signature  | Date <u>6-20-02</u> | | | | | | | | | | | | | | | | | | | | | |
| Name (Typed or Printed) <u>Sean Farwell</u> | Title <u>Pres</u> | | | | | | | | | | | | | | | | | | | | | |